

UNOFFICIAL COPY

95278762

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 2801 South Halsted Avenue, Chicago, Illinois 60608 (312) 424-9279

RELEASE OF MORTGAGE

95278762

Loan No. 178579-6

75-46-48079

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOUGLAS E. FIREMAN, and EDNA J. FIREMAN, his wife**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **3097113** to the premises therein described to-wit:

75-46-4300

Property Address: 8296 Ozarum, Niles, Illinois 60648

Permanent Index Number: 0924220320000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of August, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
VIOLA CESARONE
Notary Public, State of Illinois
My Commission Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

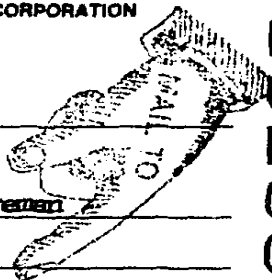
Recorder's Box No. _____

Mail to:

Mr. Douglas E. Fireman

8296 Ozarum

Niles, Illinois 60648



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁵⁰

PROPERTY OUT OF TORRENS BY DOC # 94007670

95278762

UNOFFICIAL COPY

10/25/95

NOV 1 1995

COOK COUNTY RECORDER
1510 N. CLAY ST. CHICAGO, ILL. 60642
TELEPHONE (312) 437-2000
FAX (312) 437-2001

Property of Clerk's Office

DEPT-11 RECORD TOR \$23.90
T#0013 TRAN 5052 04/27/95 15:17:00
#1510 # CT #-95-278762
COOK COUNTY RECORDER

LOT TWENTY----- (20) -----
IN BLOCK TWO (2) IN CANTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE
NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM
THE FOLLOWING DESCRIBED TRACT; BEGINNING AT A POINT IN THE NORTH LINE OF THE
SOUTHWEST QUARTER (1/4) OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST
OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF
SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH
IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF
THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 24; THENCE
EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63
FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST
QUARTER (1/4) OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET
MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER
1436658. 95278762

95278762

Clerk's Office

COOK COUNTY RECORDER
1510 N. CLAY ST. CHICAGO, ILL. 60642
TELEPHONE (312) 437-2000
FAX (312) 437-2001