LINOF	FICIAL COPY	
THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:		•
Dana M. Sanders Payoff Specialist BANC ONE MORTGAGE CORPORATION 450 E WASHINGTON ST SUITE 334 INDIANAPOLIS, IN 46204		
	98278785	9
869655 SANCHEZ RAMON 9527 Atty / Esc 9527	,	
RELEASE OF MORTGAGE		
THIS CERTIFIES the: certain mortgage e	xecuted by AND VIVIAN AYUSO-SANCHEZ	
to LAMB FINANCIAL CORPUPATION		
and thereafter assigned to BANC OUF MO	RTGAGE CORPORATION	
dated <u>July 26th</u> , 19 93	calling for the original principal sum of	
ONE HUNDRED SEVENTY FIVE THOUSAND	POLLARS AND 00/100 dollars	ယ
and or Instrument # 93612875		52787
LOT 362, TIMBERCREST WOODS UNI SECTION 21, AND THE SOUTHWEST	TT 5, A SUMPIVISION IN THE SOUTHEAST 1/4 OF 1/4 OF SECTION 22, T41N, R10E, 3RD P.M., RECORDED AS DOC# 20329340 AND REGISTERED ILLINOIS. PIN# 07-21-407-020	78 <b>9</b>
	C <sub>2</sub>	
	. VEPT-01 RECORDING . T0/004 TRAN 6469 04/27/95 15:0 . \$7738 \$ LF *-95-278	
Commonly known as: 133 BRANCHWOOI	CUSK COUNTY RECORDER	
SCHAUMBURG, II	5 60193	
is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned h officers, they being thereto duly authorized	as hereunto set its corporate hand and seal by its p.oper, this 14th day of April , 1995.	
	BANC ONE MORTGAGE CORPORATION	ON
	Ву	

> KIM D. GREAVES Its VICE PRESIDENT

NATCY E. FLACKLEDGE LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL

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## UNOFFICIAL, COPY

869655 SANCHEZ RAMON

State of INDIANA 1 County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 14th day of April 19 95, personally appeared KIM D. GREAVES and VICE PRESIDENT NANCY E. BLACKLEDGE respectively, of LOAN ADMINISTRATION OFFICER BANC ONE MORTLEGE CORPORATION who as such offices for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: · 0/C004

Oling Clark's Office

JULIE K. WILSON NOTARY PUBLIC STATE OF INDIANA COUNTY OF JOHNSON MY COMMISSION EXPIRES NOVEMBER 18, 1987

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