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ASSIGNMENT OF MORTGAGE (ILLINOIS)

0397216

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KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

HOUSEHOLD FINANCIAL SERVICES . DEPT-01 RECORDING 423.00
931 CORPORATE CENTER DR. . T#6666 TRAN 1801 04/27/95 14:47:00
POMONA, CA. 91769 42270 11 C N-95-278814

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated NOVEMBER 26, 1994, from JAMES C. TYLER AND LUNICE J. DEMARTRA to Credicorp, Inc. recorded in Recorder's office of COOK County, in the State of Illinois, as document number 04008546 in book of Recorded date 12/1/94 at page ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance.....\$
Unpaid interest from.....\$
Tax deposit.....\$
Insurance deposit.....\$

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LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT #3 A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT #2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT NUMBER 1685537 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 28-24-212-018

Address(es) of real estate: 16136 S. CAMBRIDGE, MARKHAM, IL 60426

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

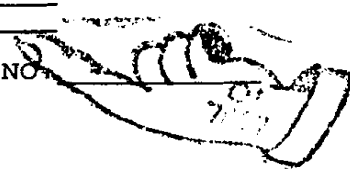
7TH day of NOVEMBER, 1994.

Jeffrey B. Schwartz, President (SEAL) Richard R. White, Secretary (SEAL) Credicorp, Inc. Credicorp, Inc.

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: HOUSEHOLD FINANCIAL SERVICES 931 CORPORATE CENTER DR. POMONA, CA. 91769

or RECORDER'S OFFICE BOX NO.



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