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AFFIRMATION OF TERMINATION OF LEASE

This instrument is an Affirmation of Termination of Lease made this 25th day of April, 1995 by Union Oil Company of California.

95278858

WITNESSETH

Route 58 Corporation, as Landlord and Pure Oil Company, as Tenant, entered into a lease dated August 1, 1961 and recorded with the Cook County Recorder as Document No. 18236611 relating in part to the property described in Exhibit A attached hereto ("the Property").

. DEPT-01 RECORDING \$35.00
. T#0012 TRAN 3783 04/27/95 15:07:00
. #3160 # JM # -95-278858
. COOK COUNTY RECORDER

3500

Union Oil Company of California has succeeded to all of the interests of both Route 58 Corporation and Pure Oil Company in the Property.

As owner of both the Landlord's and Tenant's interests under the above-described lease, Union Oil Company of California has terminated and extinguished the lease.

IN WITNESS WHEREOF this Affirmation was executed on behalf of Union Oil Company of California the date first above written.

UNION OIL COMPANY OF CALIFORNIA

By: Richard K. Jemison

R. K. JEMISON, GENERAL MANAGER
REAL ESTATE DEVELOPMENT

ATTESTED:
By: J. A. Neal
J. A. NEAL, ASSISTANT SECRETARY

Prepared by: & Mailed To:
Charles R. Staley
Schiff Hardin & Waite
7200 Sears Tower
Chicago, Illinois 60606
313-258-5627

75-51-741 D1-C2V

95278858

BOX 333-CTI

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STATE OF)
) SS.
COUNTY OF)

I, _____, a Notary Public in and for said County, the State
afore said, DO HEREBY CERTIFY that Richard K. Jemison, President of Unocal Real Estate
Division of UNION OIL COMPANY OF CALIFORNIA, personally known to me to be the same
person whose name is subscribed to the foregoing instrument as such President, appeared before
me this day in person and acknowledged that he signed and delivered the said instrument as his
own free and voluntary act and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth; and the said Richard K. Jemison then and there acknowledged that he,
as custodian of the corporate seal of said corporation, did affix the corporate seal of said
corporation to said instrument as his own free and voluntary act and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ day of _____, 1995.

Notary Public
My commission expires: _____

Notary Public of Cook County Clerk's Office

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SCHEDULE A

EXHIBIT A

THAT PART OF LOT 2 IN WOODFIELD VILLAGE GREEN WOODFIELD-76 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 26, 1993 AS DOCUMENT 93580462, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 72 DEGREES, 28 MINUTES, 43 SECONDS EAST ALONG THE NORTH LINE OF LOT 2, SAID LINE BEING ALSO THE SOUTH LINE OF MCCONNOR PARKWAY, DEDICATED FOR PUBLIC STREET PER DOCUMENT 87579086, A DISTANCE OF 166.80 FEET TO A POINT OF CURVATURE; THENCE CONTINUING EASTERLY ALONG SAID NORTH LINE OF LOT 2 AND SAID SOUTH LINE OF MCCONNOR PARKWAY, SAID LINE BEING A CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 1000.00 FEET, AN ARC DISTANCE OF 963.96 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 927.07 FEET, AND A BEARING OF SOUTH 79 DEGREES, 54 MINUTES, 21 SECONDS EAST; THENCE SOUTH 52 DEGREES, 17 MINUTES, 26 SECONDS EAST ALONG SAID NORTH LINE OF LOT 2 AND SAID SOUTH LINE OF MCCONNOR PARKWAY, A DISTANCE OF 260.31 FEET; THENCE SOUTH 37 DEGREES, 42 MINUTES, 34 SECONDS EAST, 342.00 FEET; THENCE SOUTH 30 DEGREES, 26 MINUTES, 10 SECONDS WEST, 126.02 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 740.00 FEET, AN ARC DISTANCE OF 175.48 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID ARC HAVING A LENGTH OF 175.07 FEET AND A BEARING OF SOUTH 23 DEGREES, 38 MINUTES, 34 SECONDS WEST; THENCE SOUTH 16 DEGREES, 50 MINUTES, 57 SECONDS WEST, 198.03 FEET; THENCE SOUTH 89 DEGREES, 25 MINUTES, 01 SECONDS WEST, 73.23 FEET; THENCE SOUTH 0 DEGREES, 24 MINUTES, 59 SECONDS EAST, 60.00 FEET TO THE SOUTH LINE OF SAID LOT 2, SAID POINT BEING ALSO A NORTHEAST CORNER OF LOT 1 IN SAID WOODFIELD VILLAGE GREEN WOODFIELD-76 SUBDIVISION; THENCE SOUTH 89 DEGREES, 33 MINUTES, 06 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 2 AND SAID NORTH LINE OF LOT 1, A DISTANCE OF 222.62 FEET; THENCE CONTINUING ALONG SAID SOUTH LINE OF LOT 2 AND SAID NORTH LINE OF LOT 1, SOUTH 87 DEGREES, 48 MINUTES, 43 SECONDS WEST, 611.35 FEET; THENCE NORTH 0 DEGREES, 50 MINUTES, 24 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 2, BEING ALSO THE EAST LINE OF LOT 1, A DISTANCE OF 677.86 FEET; THENCE NORTH 7 DEGREES, 07 MINUTES, 39 SECONDS EAST ALONG SAID WEST LINE OF LOT 2 AND SAID EAST LINE OF SAID LOT 1, A DISTANCE OF 288.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

95278858

Tax No: 07-12-400-022-0000
GOLF & MENCHAM ROAD
SCHAMMBURG, IL

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, SS.

ON APRIL 25, 1985 BEFORE ME, AURORA N. LEGASPI, A NOTARY PUBLIC, PERSONALLY APPEARED
R. K. JEMISON AND J. A. NEAL

I
PERSONALLY KNOWN TO ME TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES),
AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION(I).



WITNESS MY HAND AND OFFICIAL SEAL.

Aurora N. Legaspi
NOTARY'S SIGNATURE

ATTENTION NOTARY: ALTHOUGH THE INFORMATION REQUESTED BELOW IS OPTIONAL, IT CANNOT PREVENT FULFILLMENT ATTACHMENT OF THIS CERTIFICATE TO UNAUTHORIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT AFFIRMATION OF TERMINATION OF LEASE
NUMBER OF PAGES 3 DATE OF DOCUMENT APRIL 25, 1985

CAPACITY OF SIGNERS: GENERAL MANAGER, REAL ESTATE DEVELOPMENT AND ASSISTANT SECRETARY

SIGNER REPRESENTS: UNITED OIL COMPANY OF CALIFORNIA

SIGNER(S) OTHER THAN NAMED ABOVE A

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