95278869

7x80925-10168/05/

RECORD AND RETURN TO: Banc One Mortgage Corp.

1600 E. Northern #210 ₽hoen k, Δ2 85020

ATTN: Indirect Shipping/ATTEN: 9-784

LOAN NO. 9/8234

\$23.00

TRAN 3783 04/27/95 15:11:00

♦3173 ♦ ЫМ ₩~~955--278869

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, having its principal place of business at MORIGIGE UNLIMITED, INC. does hereby sell, assign, transfer and convey to BANC 6228 N. BROADWAY CHICARO, ILL 60660 ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated April 26, 1995 and executed by IVELYN BISKAF, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register County on as document number applicable to the property therein described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERE O AND MADE A PART HEREOF.

Permanent Index Number:

13-02-300-002-8002

Property Address: 3940 WEST BRYN MAWR UNIT #205 CATCAGO, ILLINOIS 60646

Dated at

as of this

1995

GAGE UNLIMITED, INC.

State Of ILLINOIS County of

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that LILIA SRICHINDA and GABRIELA LYNEHespectively of MORIGAGE UNLIMITED. INC appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

my hand and notary seal this

day of

, 1995

Notary Public

LILIA Instrument prepared by_

NOTARY PUBLIC, STATE OF MY COMMISSION EXP: 4/7/96

BOX 333-CTI

95278869

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY,

Legal Description

PARCEL 1:

UNIT 205 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 803 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 MORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCRPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHWEST CORNER OF SAID TRACT: THEMCE EAST ON THE MORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEBT, THEMCE SOUTH A DISTANCE OF 20.0 FEBT TO THE FOINT OF BEGINNING; THEMCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FRET, THEMCE BAST 78.0 FEBT; THEMCE SOUTH 10.0 FEBT; THEMCE RAST 48.0 FEBT; THEMCE MORTH 10.0 FEBT, THEMCE BAST 78.0 FEBT, THEMCE NORTH 09.0 FRET, THEMCE WEST 204.0 FRET TO THE POINT OF BEGINNING, IN COCK SOURTY, FILLROIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM EXCORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REFERENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 205 AND STORAGE SPACE 205, LIMITED COMMON ELEMENTS AS DELIGHATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 9.91.3282

PARCEL 3:

RASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 26. AS DOCUMENT 94923282

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Property of Cook County Clerk's Office