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### WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation 4915 Independence Parkway Tampa, PL 33634-7540 Attention: Post Production Services

DEPT-01 RECORDING

\$25.00

7#0012 TRAN 3783 04/27/95 15:20:00

#3211 # JM \*-95-278907

COOK COUNTY RECORDER

95278907

(Space Above This Line For Recording Date)

### LIMITED POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That

LINCOLN MORTGAGE & FUNDING CORPORATION

, an ILLINOIS CORPORATION

(the 'Principal'), with its principal place of business at

870 E. HIGGINS RD. # 132 SCHAYMBURG, IL. 60173

constitutes and appoints each and every one of the following six employees and/or officers of Chase Manhattan Mortgage Oxporation ("CMMC"), its true and lawful attorney-in-fact (such that any one of them is authorized to act under this limited Power of Attorney):

### Officer/Employee

### Title with Chase Manbattan Mortgage Corporation

Gino Vezzani Joyce Pipkin Scan Hennessy Todd Crisman Janet McCleish Lyn Ryglowski

Senior Vice President Vice President Vice President Assistant Vice President Assistant Vice President Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, accurity instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or accurity instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Bosrower(s) Names:

CHRISTOPHER & DIANE CARNIELLO

Address of Property: City, State, & Zip Code: Loas No.:

1238 W. COLLMBIA # 2 CHICAGO, IL. 60660

2871211

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# **UNOFFICIAL COPY**

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The undersigned gives to said attorogy: in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of Horney has been executed this 20th day of APRIL, 1995

By RESIDENT

(Space Below This Line Reserved For Acknowle seement)

STATE OF ILLINOIS
COUNTY OF COX

On this 20th day of APRIL, 1995 before the personally suppressed personally for we to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

My Commission emires:

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### STREET ADDRESS: 1238 W. COLUMBIA AVENUE JUNIT 24

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-32-305-015-0000

### LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2W IN COLUMBIA PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN BLOCK 1 IN NORTH SHORE BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE BAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 19 ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 04017100, AS AMENDED BY DOC 95182223, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

SE CPACHED

OF COUNTY CRAFTS OFFICE THE EXCLUSIVE RIGHT 10 THE USE OF PARKING SPACE E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 04017100, AS AMENDED.

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