

# UNOFFICIAL COPY

IN LIAISON FORMS, CHICAGO, ILL. (312) 372-1922

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## Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

### THE GRANTOR (NAME AND ADDRESS)

THE ENVIRONS GROUP, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois.

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 6633 04/27/95 16:02:00  
#7242 + RV \*--95-278947  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

for and in consideration of Ten DOLLARS, and other valuable considerations in hand paid, CONVEY and WARRANT to

Steve S. Helms and Lena Helms

1st AMERICAN TITLE order # C824762  
2062

### (NAME AND ADDRESS OF GRANTEE(S))

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate, situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1994 and subsequent years and Declaration of covenant, conditions, and restrictions of record; party wall rights, if any, of the owners of adjoining land, acts and deeds of purchaser, easements located on property identified in survey dated 12/6/93. Permanent Index Number (PIN): 14-29-409-045

Address(es) of Real Estate: 1109-11 West Drummond Place, Chicago, Illinois

DATED this 25 day of April 1995

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 25 day of April, 1995

### THE ENVIRONS GROUP, INC.

IMPRESS  
CORPORATE SEAL  
HERE

BY Kenneth Brinkman PRESIDENT  
ATTEN: Kenneth Brinkman SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Brinkman personally known to me to be the President of the The Environs Group, Inc.



corporation, and Kenneth Brinkman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of April 1995

Commission expires 19 Victoria Lombardi NOTARY PUBLIC

This instrument was prepared by JOSEPH R. JULIUS, 116 S. ARLINGTON HTS. RD., ARLINGTON HTS., IL 60005

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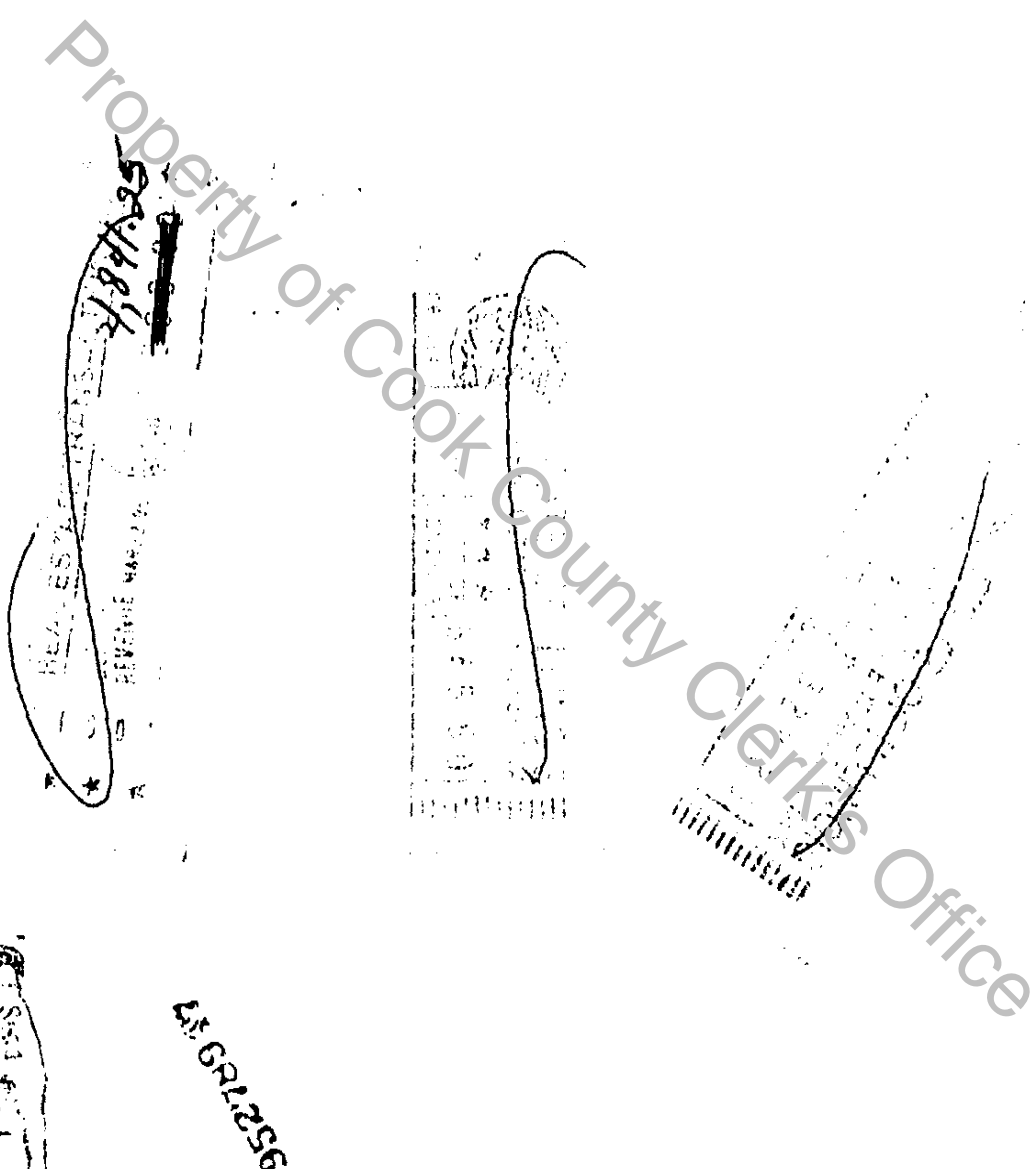
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## Legal Description

of premises commonly known as 1109-11 WEST DRUMMOND PLACE, CHICAGO, ILLINOIS

LOT 4 (EXCEPT THE SOUTH 52.50 FEET THEREOF) AND ALL OF LOT 5 IN LILL'S SUBDIVISION OF BLOCK 2 OF LILL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO

MAIL TO: Steve Helms  
(Name)  
1111 W Drummond Place  
(Address)  
Chicago IL 60614  
(City, State and Zip)

Steven & Lena Helms  
(Name)  
1109-11 West Drummond Place  
(Address)  
Chicago, IL 60614  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



80217

### MAPPING SYSTEM

#### Change of Information

**Scannable document - read the following rules**

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses.

**SPECIAL NOTE:**

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PIN#) must be included on every form.

PIN NUMBER: 14 - 29 - 4109 - 045 -

NAME/TRUST#: STEVE SCHELMS

MAILING ADDRESS: 1111 W DRUMMOND PLACE

CITY: CHICAGO STATE: IL

ZIP CODE: 60614 -

PROPERTY ADDRESS: 1111 W DRUMMOND PLACE

CITY: CHICAGO STATE: IL

ZIP CODE: 60614 -

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APR 27 1995

INITIALS

COOK COUNTY TREASURER

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