

95278948

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

95278948

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$23.50
T:0011 TRAN 6633 04/27/95 16:02:00
\$243 + RV *--95--278948
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

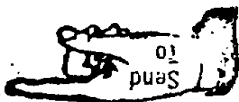
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

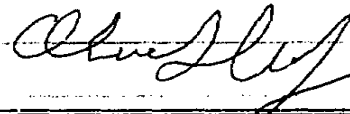
THAT Alan Shifman

of the County of COOK and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 01st day of August 1994, made by made by The Environs Group, Inc., an Illinois Corporation to Alan Shifman, an Illinois resident, and recorded as document No. 94693446 in Book 94693447 at page _____ in the office of Cook County Recorder of Cook County in the State of Illinois

95278948

Prepared By:
RETURN TO: 


BE JULIUS 1st AMERICAN TITLE order # C02476ul
116 S. ARLINGTON HTS RD 1 of 2 w/ 1 rec'd
ARLINGTON IL 60005

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness _____ hand _____ and seal _____ this 25th day of April 1995
 (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.
I, Alan Shifman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN SHIFMAN

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 25th day of April, 1995

Notary Public

Commission expires _____

2550
25 APR 95

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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C82476

LEGAL DESCRIPTION:

LOT 4 (EXCEPT THE SOUTH 52.50 FEET THEREOF) AND ALL OF LOT 5 IN LILL'S SUBDIVISION OF BLOCK 2 OF LILL AND DIVERSEY'S SUBDIVISION OF OUTLOTS 11 AND 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 14-29-409-045

PROP Add =

1109-11 West Drexel
Bl.

Chgo, IL 60644

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