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| RE | LEASE | DEED | 0, |
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| 20 | 0240 | DEED | th |

| MAIL 10: |
|-----------------------------|
| ROBERT D. ANGENEAU |
| TATEM OF A STREET UN |
| CIUCAGA |
| NAME & ADDRESS OF TAXPAYER: |
| ROBERT D. ARSENEAU |
| 1713 W BEACH STREET UN |
| CHICAGO , 11, 69622 |

| DEPT-01 | RECORDING | 1 | \$23.50 |
|---------|-----------|----------|----------|
| T\$6666 | TRAN 1728 | 04/27/95 | 11:40:00 |

- 42169 4 LC *~95-278213
- COOK COUNTY RECORDER

| | | الترا المناها المنت جرية إهواني عايد بيور | | |
|---|----------------------|---|---------------------|--------------------|
| Know All Men by these Presents, That | *GE CAPIT | 'AL MORT'OAGE S | SERVICES INC. | |
| of the County of CANDEN | and State of | NEW JERSEY | for and in | n consideration of |
| one dollar, and for other good and valuable | consideration, the | receipt whereof is h | ereby confessed, do | hereby remise, |
| convey, release and quit-claim arts: | | | ,, | |
| | BANKIN I A | CORPORATE THE MO | titi | • |
| ROBERT D. ARSENBAU | BUNNT L. A | arseneau. His wii | 1112 | |
| | | | | |
| of the County of COOK | | ILLINOIS | | |
| or demand, whatsoever he/she/they may have | | | | |
| 04 / 29 / 93 , and recorded in the | Reco.de/# Office | of COOK | Count | y, In the State of |
| ILLINOIS , as Document No |), <u>933??</u> 3?3_ | ************ | , to the premises | therein described, |
| situated in the County of COOK | , State of | LUNOIS | , as follow | я, to wit: |
| UNIT 3-M TOGETHER WITH ITS UNDI | * as since | | | > |
| IN THE COMMON ELEMENTS IN 1713 | WEST BEACH CO | A MUININGCINC | } | |
| DELINEATED AND DEFINED IN THE D | DECLARATION R | Lecorded as | | |
| DOCUMENT NUMBER 93-310171, IN TH | ie northeast | 1/4 of Section | | |
| 6, TOWNSHIP 39 NORTH, RANGE 14, E | AST OF THE TH | IRD PRINCIPAL | | |
| MERIDIAN, IN COOK COUNTY, ILLING | ois. | | | 950m |
| PIN: 17-06-220-005 | | | | 95278213 |
| FIN. 17-00-220-003 | | | | 70 |
| | | | 174 | |
| together with all the appurtenances and privi | liges thereunto bel | onging or appertain | ing. | • |
| WITNESS our hands and seal this day | | | | |
| 44 1 Litter on the min own min and | | | | |

WITNESS our hands and scal this day _April 17, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE FILED **COUNTY RECORDER IN OFFICE** WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

*GE CAPITAL MORTGAGE SERVICES INC. FIKIA GE CAPITAL MORTGACE SERVICES OF CALIFORNIA INC. F/K/A SHEARSON LEHMAN

CARRIE M. PASTRANA ASSISTANT SECRETARY

UNOFFICIAL COPY

UISPATE !

Property of County Clerk's Office

China Color

UNOFFICIAL COPY
STATE OF CALIFORNIA
County of SAN BERNARDINO

SS County of SAN BERNARDINO I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN C. ALBERTS ASSISTANT SECRETARY CARRIE M. PASTRANA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, April 17, 1995 My commission expires on CANDY E. STROZIER Comm. No. 1047353 Cortis IMPRESS SEAL HERE

Mail to Haf Tipshuly 120 W Belment Chicago of 606514

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Property of Cook County Clerk's Office

E. K. GOLEGE