

# PULLMAN UNOFFICIAL COPY

**BANK AND TRUST COMPANY**

Member FDIC  
1000 E. 111th Street  
Chicago, Illinois 60628-4697  
(312) 602-8200  
"LENDER"

95278231



NHS Redevelopment Corp  
747 W. May St  
Chgo, IL 60602

## RELEASE OF MORTGAGE

DEPT-01 RECORDING 123.50  
T#6666 TRAH 1737 04/27/95 12:15:00  
12187 + L.C. # - 95 - 278231  
COOK COUNTY RECORDER

<b>GRANTOR</b> NHS REDEVELOPMENT CORPORATION ADDRESS: TELEPHONE NO.:				<b>BORROWER</b> NHS REDEVELOPMENT CORPORATION ADDRESS: TELEPHONE NO.:			
<b>OFFICER INITIALS</b>		<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT / CREDIT LIMIT</b>	<b>PLUNNY DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
HJP		Fixed	\$11,370.00	8/26/94	9/1/95	0192498	17682-20

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Pullman Bank and Trust Company of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of August, 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book 94873295 of records, on Page 94873295, as Document No. 94873295 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-16-106-023  
Address(es) of Premises: 542 W. 104th Street  
Chicago, IL 60628

2350  
Mw

# UNOFFICIAL COPY

Witness its hand and seal, this 8th day of March, 1995

MORTGAGEE: Pullman Bank and Trust Co.

By: Joyce Pensy

Its: Assistant Vice President

Attest: Arlene Kunst

Its: Assistant Secretary

[Seal]

This instrument was prepared by and after recording return to: Pullman Bank and Trust Company  
1000 E. 111th Street  
Chicago, IL 60628

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Connie Knapstein, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joyce Pensy personally known to me to be the Assistant Vice President of Pullman Bank and Trust Company corporation, and Arlene Kunst personally known to me to be the Assistant Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of March 1995

Commission expires: 9-13-98

Connie Knapstein

"OFFICIAL SEAL"  
Notary Public Connie J. Knapstein  
Notary Public, State of Illinois  
My Commission Expires 9-13-

SCHEDULE A

Lot 96 in Gordon's Addition to Pullman, In Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

95275231