

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT -01 RECORDING 923.50  
100001 TRAN 7943 04/28/94 11156100  
\$2705.6 C.C. # - 95 - 279569  
COOK COUNTY RECORDER

Above Space For Recorder's Use ONLY

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.

8174153  
04 / 18 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

FLOBA D. EBARYIA PACIANO R. EBARYIA FRANCISCA A. EBARYIA

2013 N 18TH AVE

MELROSE PARK IL 60160

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 12 / 11 / 91

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

91-644187 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

THE NORTH 40 FEET OF THE SOUTH 80 FEET OF LOT 44 IN NORTH AVENUE HOMES ACRES  
SUBDIVISION OF THE EAST 36 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 12-34-303-072-2500

95279569

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

2013 N 18TH AVE

MELROSE PARK IL 60160

WITNESS my hand and seal on May 12, 1994

GE CAPITAL MORTGAGE SERVICES, INC.

STATE OF MISSOURI  
COUNTY OF ST LOUIS

GENA HAWKINS  
GENA HAWKINS  
VICE PRESIDENT

This instrument was prepared by  
REGINA TOURVILLE

for:

GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
901 ROOSEVELT PARKWAY  
CHESTERFIELD MO 63017 - 2056

I, JOHN ASKEW

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
GENA HAWKINS  
personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the use and purpose  
therein set forth.

Given under my hand and official seal on May 12, 1994

John Askew

JOHN ASKEW

Notary Public

JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES FEB 7, 1998

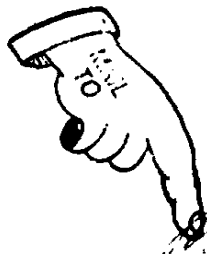
Commission expires \_\_\_\_\_

23568R

00000000

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



Mail to

**Thomas F. Patraso  
Attorney at Law  
7424 W. North Ave.  
Elmwood Park, IL 60635**

95279569