

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Release, Convey, Release and Quit Claim unto BENTON LAVALLAIS & MARJORIE LAVALLAIS, HIS WIFE, OF 127 N. LATROBE, CHICAGO, IL. 60644

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 10TH day of JANUARY A.D. 19 91 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page of Document No. 91047564&9108292 for the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE NORTH 0.87 FEET OF LOT 27 AND THE SOUTH 18.13 FEET OF LOT 28 IN BLOCK 2 IN J.H. WHITESIDE AND COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 16-09-313-030 B 20440003
c/k/a: 127 NORTH LATROBE, CHICAGO, ILLINOIS 60644

Handwritten: *Mae 170*
Stamp: *COOK COUNTY*

THIS INSTRUMENT WAS PREPARED BY M. SPERK

Handwritten: *ditg up 1/31/95*

DEPT-01 RECORDING \$27.50
T00001 TRAN 7947 04/28/95 14143100
\$2955 + C.G. *-95-279619
COOK COUNTY RECORDER

95279619

Witness my hand, this 23RD day of JANUARY, 19 95

Fleet Finance, Inc.
(A Delaware Corporation)

Signature: *Gerl Chaput*
Signature Vice President

GERL CHAPUT
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, GERL CHAPUT, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 23RD day of JANUARY, 19 95

Notary Seal: State Notary Public, Control No. 0071010, KLT 634

OFFICIAL SEAL
Pamela A. Gordon
Notary Public, State of Illinois
My Commission Expires 3-18-96

My Commission Expires
Pamela A. Gordon
Notary Public, State of Illinois

Handwritten: *2750*

95279619

95279619

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO _____

STATE OF _____)
) ss. No. _____
) County)

This instrument was filed for record in the Recorder's
Office of _____ County
aforesaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office

6706256