

RELEASE OF MORTGAGE AND TRUST DEED
(BY COINTEGRATION ILLINOIS)

UNOFFICIAL COPY

95279629

CAUTION: Consult a lawyer before using, or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0001 TRAN 7947 04/28/95 14147100
\$2986 + CG * -95-279629
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY GAITHER & MICHELLE MCCRAY,
HIS WIFE,
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever hereby may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , at document No. 92505324, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 4, IN BLOCK 15 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ltg upn3968cn

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-327-011

Address(es) of premises: 7812 S. KINGSTON Chicago, IL 60649

Witness hand and seal , this 16TH day of MARCH, 1995.

Kevin Mcvey
KEVIN MCVEY, VICE PRESIDENT (SEAL)

Victoria Hunter
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HAPRER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

95279629

95279629

23/95

RELEASE DEED

By Corporation

TO

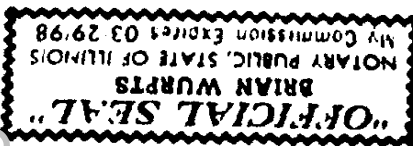
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

ALL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires MARCH 29, 1998

GIVEN under my hand and NOTARIAL seal this 15TH day of MARCH 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASST. V.P. ~~XXXXXXXXXX~~ they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. ~~XXXXXXXXXX~~ of said corporation, and personally known to me to be the
personally known to me to be the VICE President of THE SOUTH SHORE BANK OF CHICAGO
ILLINOIS, and VICTORIA HUNTER, personally
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KEVIN MOVEY
BRIAN WURPTS, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

CG3612556