

UNOFFICIAL COPY

95279913

Know all Men by these Presents, that the

Box 260 AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES R. PHILLIPS AND SARAE N. PHILLIPS, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of MARCH, A. D. 1976, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23625396, and a certain Assignment of Rents bearing date the 18TH day of MARCH, A. D. 1976, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23625395, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE NORTH 19 FEET OF LOT 32 AND SOUTH HALF OF LOT 33 IN BLOCK 8 IN W. E. HATPERMAN'S IRVING PARK BOULEVARD SUBDIVISION, A SUBDIVISION OF EAST HALF OF WEST HALF OF NORTH WEST QUARTER OF NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN# 13241-104-004

ATTORNEYS TITLE GUARANTY FUND, INC

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

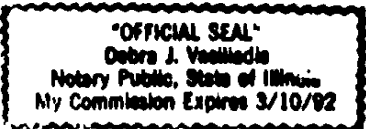
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 10TH day of APRIL, A. D. 1991

DEPT-01 RECORDING \$23.00
190011 TRAN 6639 04/28/95 11132100
\$7284.00 RV #95-279913

By: [Signature] VICE President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DEBRA J. VASTILIADIS, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THOMAS A. GUSON personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK and DORLA L. KOROS personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and



Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of APRIL, A. D. 1991.

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials/signature

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BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

**AVONDALE FEDERAL SAVINGS BANK**

**TO  
CHARLES R. PHILLIPS  
3819 N. PHILLIPS**

**PROPERTY: 3819 N. TROY ST.  
CHICAGO, IL 60618**

**INDEX# 01-16537-1E**

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**AVONDALE  
FEDERAL SAVINGS BANK**

**20 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60602**

**PRO-OPTION**  
Please send original later date  
search and recorded docs to:  
*Manaf*  
**PRO-OPTION**  
29 S. LaSalle, Suite 500  
Chicago, IL 60603-1503

**Box 260**

Property of Cook County Clerk's Office

JA 1 1966  
CHICAGO, ILL. 60603

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