

UNOFFICIAL COPY

TRUST DEED

4 3 2 0 6 1 7

CTTC Trust Deed 7
Individual Mortgagor
One Instalment Note Interest Included in Payment
USE WITH CTTC NOTE 7
Form 807 R.1/95

95280527

784632

DEPT-01 RECORDING \$27.50
T\$7777 TRAN 0568 04/28/95 10:47:00
42201 + DC *-95-280527
COOK COUNTY RECORDER

This trust deed consists of four pages (2 sheets 2 sides). The covenants, conditions and provisions appearing on subsequent pages are incorporated herein by reference and are a part hereof and shall be binding on the mortgagors, their heirs successors and assigns.

THIS INDENTURE, made April 18, 1995, between SUSAN B. RANDHAVA, divorced and not since remarried
herein referred to as "Mortgagors" and CHICAGO TITLE AND TRUST COMPANY, an Illinois corporation doing business in Chicago, Illinois, herein referred to as TRUSTEE, witnesseth:
THAT, WHEREAS the Mortgagors are justly indebted to the legal holders of the Installment Note hereinafter described, said legal holder or holders being herein referred to as Holders Of The Notes, in the Total Principal Sum of \$30,000.00 -----
-----DOLLARS, evidence by one certain
Installment Note of the Mortgagors of even date herewith, made payable to THE ORDER OF BEARER
and delivered, in and by which said Note the Mortgagors promise to pay the said principal sum and interest from date
hereof on the balance of principal remaining from time to time unpaid at the rate of 12% per cent per
annum in installments (including principal and interest) as follows: \$617.17 Dollars or more on the 15 day of
May 1995 and \$617.17 Dollars or more on the 15th day of each
month thereafter until said note is fully paid except that the final payment of principal and interest, if not sooner paid, shall
be due on the 15th day of January 1996. All such payments on account of the indebtedness evidenced
by said note to be first applied to interest on the unpaid principal balance and the remainder to principal; provided that each installment
unless paid when due shall result in liquidated damages of:

1. XXXXX PERCENT OF THE TOTAL MONTHLY PAYMENT, OR
2. PERCENT OF THE TOTAL MONTHLY PAYMENT, OR
3. NO LIQUIDATED DAMAGES FOR LATE PAYMENT,

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and all of said principal and interest being made payable at such banking house and office company as the
holders of the notes may, from time to time, in writing appoint, and in the absence of such appointment, then at the office of
Bennett Glenn, Glenn Management Co., P.O. Box 1552, Morton Grove, in said city,
Illinois 60053.
NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with
the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the
Mortgagors to be performed, and also in the consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby
acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, its successors and assigns, the following described
Real Estate and all of its estate, right, title and interest therein, situate, lying and being in the, COUNTY OF COOK
AND STATE OF ILLINOIS, to wit:

Lot 25 and the South 10 feet of Lot 26 in Block 1 in Ambrose Foster's
Subdivision of Lots 1 to 5 and 18 to 28 in South 1/2 of the Northeast
1/4 of the Northwest 1/4 West of railroad of Section 19, Township 41
North, Range 14, East of the Third Principal Meridian, in Cook County,
Illinois.

P.I.N. 11-19-110-023



THE COVENANTS, CONDITIONS AND PROVISIONS PREVIOUSLY REFERRED TO ARE:

I, MANY M., LAPLADIS a Notary Public in and for the residiing in said County, in the state of ALABAMA, DO HEREBY CERTIFY THAT SUSAN J. RANDHAVA, divorced and not since remarried, do my hand and acknowledge this 18th day of April, 1995
who personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed, certified and delivered the said instrument as her true and voluntary act, for the uses and purposes herein set forth.
Given under my hand and Notarial Seal this 18th day of April, 1995
MANY M. LAPLADIS
NOTARY PUBLIC, STATE OF ALABAMA
BIRMINGHAM, ALABAMA
OFFICIAL SEAL

County of Cook

STATE OF ILLINOIS

[SEAL]

[188]

158

[SEAL]

SUSAN B. RANDHAWA

All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles heretofore placed in the premises by the mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the said Trustee, its successors and assigns, forever, for the purposes, and upon the uses and waives, which said rights and benefits the Mortgagors do hereby expressly release and waive.

Witness the hand and seal of Mortgagors the day and year first above written.

WITNESS the hand and seal of Mortgagors the day and year first above written.

TOGETHER with all improvements, inventions, easements, fixtures and appurtenances thereto belonging, and all rents, issues and profits thereon for so long and during all such times as Morganagors may be entitled thereto (which are plighted primarily and on a parity with which the property heretofore described is referred to herein as the "Premises,"