

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90278)  
P.O. Box 1710, Campbell, CA 95009-1710

9 5 2 8 0 6 4 0

Send Any Notices to Assignee.

## 95280640

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 1422 04/28/95 08:53:00  
46690 + SK \* -95-280640  
COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Allet Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGAGE COMPANY, an Ohio corporation (Assignee)  
200 Old Wilson Bridge Road, Worthington, OH 43085  
Said mortgage is recorded in the State of IL, County of Cook  
on 12/14/93 as Instrument/series/file: 03022382  
Original Mortgagor--: Brian Rieble  
Original Mortgagee--: ROYAL AMERICAN BANK


95280640


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1994  
HOUSEHOLD BANK, F. S. B.

By:


  
Suzie Garza  
Vice President

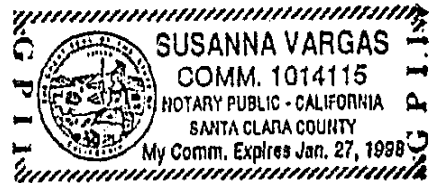
  
Attest: Kevin Veeder  
Assistant Secretary



State of California  
County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 266197  
PMC#: 11471 HB LN#: 6920326 CMC LN#: 0090255155 Investor #: 1661397569  
STCO: 12-031 IL Cook  
FINAL A.CA house278 90278 2 040195 SPL FNM 798



# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6920326 (12-031)

Tax ID #: 07-26-200-014-1059

Date of mortgage: 11/23/93

Property Address: 279 Greensboro, Elk Grove Village, IL 60007

UNIT 16-5 IN THE HAWKINS TOWNHOM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27269141, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95280640