

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90278)  
P.O. Box 1710, Campbell, CA 95009-1710

9 3 2 0 6 7 2 4

Send Any Notices to Assignee. **95280724**

. DEPT-01 RECORDING \$23.00  
. T#0008 TRAM 1422 04/28/95 09:30:00  
. #6774 #SK \*-95-280724  
. COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Winton Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

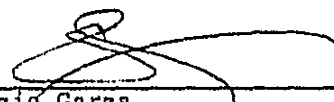
CHEMICAL MORTGAGE COMPANY, an Ohio corporation  
200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 07/12/93 as instrument/series/file: 93552498  
Original Mortgagor--: Shyam S. Anturkar, Pratibha S. Anturkar  
Original Mortgagee--: THE CHIEF FINANCIAL GROUP


\*\*\* SEE ATTACHED ADDENDUM \*\*\*

95280724

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1994  
HOUSEHOLD BANK, F. S. B.

By:   
Suzie Garza  
Vice President

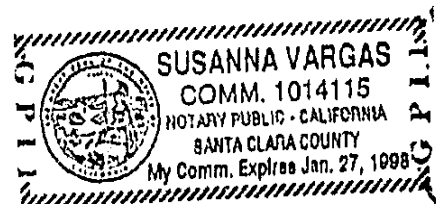
Attest:   
Kevin Volder  
Assistant Secretary



State of California  
County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA  
Pool: 230305  
PMC#: 12139 HB LN#: 6586937 CMC LN#: 0090222860 Investor #: 1660349512  
STCO: 12-031 IL Cook  
FINAL A.CA house278 90278 2 040195 SPL FNM 584

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 6586937 (12-031)

Tax ID #: 02-34-200-115

Date of mortgage: 07/02/93

Property Address: 110 Croftwood Court, Rolling Meadows, IL 60008

LOT 140 IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1975 AS DOCUMENT NUMBER 2846687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
99280734