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Recording requested by / Return to:
Peelle Management Corporation (90278)
P.O. Box 1710, Campbell, CA 95009-1710

95280855

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00
T#0008 TRAN 1422 04/28/95 10:20:00
#6905 \$ SK * -95-280855
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Miller Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

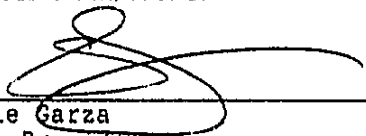
CHEMICAL MORTGAGE COMPANY, an Ohio corporation
200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 11/17/93 as Instrument/series/file: 93938849
Original Mortgagor--: Jeffrey A. Green
Original Mortgagee--: CHARTERED LENDING SERVICES


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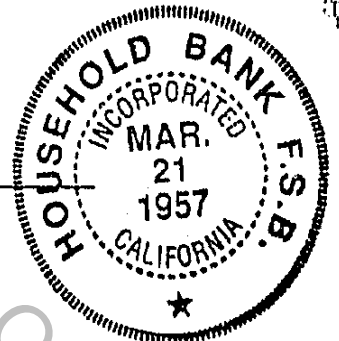
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1994
HOUSEHOLD BANK, F. S. B.


By: 
Suzie Garza
Vice President


Attest: Kevin Vender
Assistant Secretary



State of California
County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 263365
PMC#: 10733 HB LN#: 6802813 CMC LN#: 0090235646 Investor #: 1661250892
STCO: 12-031 IL Cook
FINAL A,CA house278 90278 2 040195 SPL FNM 676

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6802813 (12-031)

Tax ID #: 11-32-317-029-1005 *

Date of mortgage: 10/29/93

Property Address: 6526 North Glenwood, Chicago, IL 60625

* 11-32-317-029-1008

UNIT 6526-3 AND P-2 IN THE 6526 NORTH GLENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN LONG'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION BY L. C. PAINE FREER AS RECEIVER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25490641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95280855

Property of Cook County Clerk's Office