UNOFFICIAL C

Recording requested by / Return to: Peelle Management Corporation (90278) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING

\$23.00

T\$0008 TRAN 1422 04/28/95 10:20:00 \$6908 \$ SK \*-95-280858

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Aity. Porive, Wood Dale, IL 60191 (Assignor) by these presents does co; ve), grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGAGE COMPANY, an Ohio corporation 200 Old Wilson Bridge Road, Worthington, OH 43085 Said mortgage is recorded in the State of 1. County of Cook on 11/12/93 as Instrument/series/file: 95926192 Original Mortgagor—: Terry A. Chorney, Kathlean A. Chorney Original Mortgagee—: CHARTER MORTGAGE COMPANY

(Assignee)

\*\*\* SEF ATTACHED ADDENDUM \*\*\*

95280858

IN WITNESS WHEREOF, the undersigned corporation had caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1994 HOUSEHOLD BANK, F. S. B.

Suzie Garza

Attest: Kevin Assistant Secretary T CALLY X

State of California County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B..

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 263365 PMC#: 10548 HB LN#: 6831010 CMC LN#: 0090238531 Investor #: 1661250903 STCO: 12-031 IL Cook

FINAL A.CA house278 90278 2 040195 SPL FNM 679

SUSANNA VARGAS COMM. 1014115 NOTARY PUBLIC - GALIFORNIA **BANTA CLARA COUNTY** My Comm, Expires Jan, 27, 1998 MILLIAN MANAGERIANIA

33.00

Loan #: 6831010

(12-031)

Tax ID #: 07-09-101-009

Date of mortgage: 11/02/93
Property Address: 818 West Lakeside P, Hoffman Estates, If 60195
LOT 7 IN BLOCK 226 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIX, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE HIGHLAND PRINCIPAL MERIDIAN, IN COOK COUNTY. SN 9. FOR ILLINOIS.