## **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90278) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95280948

. DEPT-01 RECORDING

\$23.00

Te0008 TRAN 1422 04/28/95 11:24:00

#6998 # SK \*-95-280948

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank whose address is 100 Mitro: Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGAGE COMPANY, an Ohlo corporation 200 Old Wilson Bridge Road, Wortnington, OH 43085 Said mortgage is recorded in the State of IL County of Cook on 11/24/93 as Instrument/series/file: 93-951252 Original Mortgagor—: Raymond A. Kober, Da ienc Kober Original Mortgage—: CHARTER MORTGAGE COMPANY

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has cruse I this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1994 HOUSEHOLD BANK, F. S. B.

Suzie Garza Vice President Attest: Kevin Vedder Assistant Secretary

State of California County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 273684

PMC#: 12785X071894T HB LN#: 6866149 CMC LN#: 0090243804 Investor #: 1661710218

STCO: 12-031 IL Cook FINAL A CA house 278 90278 2 040195 SPL I

FINAL A.CA house278 90278 2 040195 SPL FNM 976

SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA CLAVA COUNTY
My Comm. Expires Jan. 27, 1998

95280948

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23,00

## UNOFFICIAL COPY

toan #: 6866149 (12-031)

Tax ID #: 06-15-306-009 Date of mortgage: 11/12/93
Property Address: 321 — Kensington Dr., Streamwood, II
LOT 13 IN SURREY WOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGEE 9,
EAST OF THE THIRD PRINGPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED APRIL 16, 1986 AS DOCUMENT NUMBER
86-147126 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS. JAMERODA.

HIS COUNTY

CONTROL

CONTROL