### Release Of Mortgage

#### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of One Dullar, and other good and valuable considerations. The receipt whereof is horsely

OFFICE AND MARKET AND THE COMMERCE AND T

The above space for recorder's use only, on the

alderations, the receipt when					
acknowledged, dues no pby re	llease, convey and	quitclaim unto "	DONALD IC.	CAKKNBRAG .	VND TOXAR B
of the County of GOOK		and State of	TLLINOIS		, all the right, title,
interest, claim or demand what	acover which said (	corporation may	have acquired in,	through or by a c	ertain Mortgage, bear-
ng date of6/4/90	and recorded	in the Recorde	r's Office of	OK	County, in the State of
ILLINOIS	, on _8/	/17/90	, as Doc	ument Number ,	1905266
n, on or to the premises therei	n described as folio	ws, to wit:			
	SEEFA	HIBIT A ATTAC	HED HERETO.		
an no		0/			

PIN NO: 04-35-314-041-1034	4	
situated in the County of COOK	, and State of 11.1.1 NO 18	, together with all the appurtenances
and privileges thereunto belonging and app	Adrian in Q.	

IN WITNESS WHEREOF

The Northern Trust Compety has hereunto caused its corporate name to be set by its authorized officer, this date \_\_1/31/95

The Northern Trust Company

By: Krarbara & Braws 2

Ha: BECOND VICE PRESIDENT

95280346

(See notarizations on reverse side)

DEPT-01 RECORDING

**\$25.00** 

T00004 TRAN 6500 04/28/95 11124100 47815 | LF #-95-280346

COOK COUNTY RECORDER



23 AM

The Northern Trust Company Box 180

9985 (R 11/84)

DE REG 92607583

UNOFI	ICIAL COP I
State ofLL1N018 County ofCDDX	SS
to me to be the same person whose name is subscured that (a) he signed and delivered the said inst	Public in and fo: said County, in the State aforesaid, do hereby certify that <u>KSIDEMT</u> of The Northern Trust Company, who is personally known  rihed to the foregoing instrument as such <u>2ND VICE PRESIDENT</u> <u>appeared before me this day in person and acknowl-</u> rument as his/her free and voluntary act as such <u>2ND VICE PRESIDENT</u> the Northern Trust Company for the uses and purposes therein set forth.
"OFFICIAL SEAL" ADRIENNE McCORD Notary Public, State of Minels My Commission Equity Sen. 19, 1957	Given under my hand and Noterial Seal, this date
My commission expires DW 19 1997.	MARY PUBLIC
THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675	
	OUDZ,
	Clopping Opping

Arcostope

UNIT A-408 AS DESCRIBED IN BURYEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF AUGUST, 1976 AS DOCUMENT NUMBER LR 2,885260.

AN UNDIVIDED 3.23% INTERMET (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT & BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF BAID LOT SAID RUNNING THENCH WHET ALONG THE BOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEED TO A POINT; THENCH HORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET TO A POINT OF REGINATING FOR THE PARCEL OF LAND HEREINAFTER DESCRIPED; THENCE HORPHWESTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET TO A POINT WHICH IN 164.12 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 415.10 FEST WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFOREBAID SOUTHEAST CORNER OF LOT 2: THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.79 FEWT TO A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 336.76 FEET WEST (MEASURED ALONG SALD BOUTH LINE OF LOT 2) FROM AFORESALD SOUTHEAST CORNER OF LOT 2: "HENCE FAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 2, A DISTANCE OF 97.12 FEET; THENCE SCUTHEASTWARDLY ALONG A STRAIGHT LINE. A DISTANCE OF 70.5% FREST TO A POINT WHICH IS 152.58 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 150.76 FREE WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2) FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 142,58 FEET. TO A POINT 50.00 FEET NORTH OF SAID SOUTH LINE; THENCE WEST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED LINE, A DISTANCE OF 32.00 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25.00 FEET; THENCE WEST ALONG A LINE 25.00 FERT NORTH FROM AND PARALLEL WITH SOUTH LINE OF LOT 2 AFORESAID. A DISTANCE OF 137.49 FEET, TO THE POINT OF DECINATIO. 

95250046

Property of Cook County Clerk's Office