

UNOFFICIAL COPY

DEED OF RELEASE (Corporation)

95280394

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8923 04/28/95 10:24:00
#3186 JJJ *-95-280394
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC

a Corporation, organized and existing under the laws of the State of DELAWARE
and having its principal place of business in COOK County,
ILLINOIS (State), owner and holder of the note evidencing the debt secured by mortgage
executed by THOMAS J. HEPT, SHARON R HEPT, HIS WIFE AS JOINT TENANTS

dated NOVEMBER 23, 1994 and recorded NOVEMBER 29, 1994 in the office of
the RECORDER OF DEEDS COOK ILLINOIS, under Document
No. 0400280 in Book 66 at Page 10, for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT FOUR (4) IN BLOCK THREE (3) IN LINDSEY HIGHLANDS, A SUBDIVISION OF
THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 510.75 FEET
OF THE NORTH THREE-QUARTERS OF THE NORTH HALF OF THE NORTH EAST QUARTER OF
SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.75 FEET OF THE WEST HALF
OF THE THE NORTH EAST QUARTER OF SAID SECTION, WHICH LIES WEST OF THE EAST
682.25 FEET OF THE WEST HALF OF THE NORTH EAST QUARTER OF SAID SECTION) IN
COOK COUNTY, ILLINOIS.

P.L.N. 32-19-214-015-000

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 13 day of APRIL, 1995.

Attest: B.C. Wright
B.C. WRIGHT Assistant Secretary

COMMERCIAL CREDIT LOANS, INC.
By J.H. Drake Vice President
J.H. DRAKE

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RETURN TO
COMMERCIAL CREDIT
LOANS, INC.
P.O. BOX 240
MATTESON, IL 60443

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of ILL. } ss.

On this 13 day of APRIL, 1995 A.D., before me, appeared J.H. DRAKE to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J.H. DRAKE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in WILSON, ILLINOIS (County) (State)

My Commission Expires:



Lisa M. Wilson
Notary Public for said County and State

16600-2700