

UNOFFICIAL COPY

BOX 333-CTI

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

95281535

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING
T#0012 TRAN 3803 04/28/95 09:23:00 \$23.00
\$3525 + JM *-95-281535
COOK COUNTY RECORDER

95012856 SK
754667/AH 383

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings
4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 04/26/95
executed by DANIEL Q. HERBERT, SINGLE NEVER MARRIED AND
LAURA C. MCDUGALD, SINGLE NEVER MARRIED
to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, as Document No. _____
COOK County Recorder's State of ILLINOIS 95281534
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
5526 N. MASON AVENUE CHICAGO IL 60630
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS
COUNTY OF _____

On 04/26/95 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

WITNESS:
Jim S. Wolf
Kim Tricatta

Notary Public *Lisa Clare Moll*
County *Superior*
My Commission Expires *3-26-97*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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95281535

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Property of Cook County Clerk's Office

13-08-200-036

LOT 10 IN A. F. HALLMANN'S SUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN
BLOCK 4 IN CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF
THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
BETWEEN NORWOOD PARK AVENUE AND MILWAUKEE AVENUE (EXCEPT 70/100 ACRES
SOUTH AND ADJOINING BLOCK 1) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95281535