

# UNOFFICIAL COPY

Prepared By

ADDA UNOFFICIAL  
520 WEST ERIE SUITE 240  
CHICAGO, ILLINOIS 60610

95281655

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE SUITE 240  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
100012 TRAN 3807 04/28/95 11:12:00  
#3649 + JM # - 95 - 231655  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

COAN NO.: 9915193

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1995  
executed by GARY LANDE AND CAROL GOLD LANDE,  
HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book Volume No. \_\_\_\_\_ (Page(s) \_\_\_\_\_)

No. \_\_\_\_\_ County Records, State of ILLINOIS as Document described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 442 HIGHCREST, WILMETTE, ILLINOIS 60091

95281654

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 18, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Philip B. Grant

By: Philip B. Grant  
Its: President

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Laura Marti County, \_\_\_\_\_



My Commission Expires 4-1-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/2004

DPS 171

BOX 323-CTT

2/9/92  
ALL

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# UNOFFICIAL COPY

DPS 049

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Property of Cook County Clerk's Office

ILLINOIS.  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
SUBDIVISION THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH,  
REINWALD AVENUE ALL IN COUNTY CLERKS DIVISION OF (EXCEPT SEGERS  
THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD FORMERLY  
LOTS 4 AND 5 IN SCHAEFFER'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH  
FROM SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF  
LOT 21 IN HIGHEST BEING A SUBDIVISION OF THE NORTH 480 FEET (MEASURED

RIDER - LEGAL DESCRIPTION