

UNOFFICIAL COPY

FORM NO. 835

95281691

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.00
T#0012 TRAN 3808 04/28/95 11:37:00
#3685 JM *-95-281691
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEON A. KOTECKI AND KIMBERLY D. KOTECKI, HIS WIFE, IN JOINT TENANCY

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, bearing date the 1ST day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92579130, to the premises therein described as follows, situated in the

County of COOK, State of Illinois, to wit:
LOT 9 IN COURTNEY SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND THE WEST 4.0 FEET OF LOT 4 IN BLOCK 3 AND OUTLOT 'A' (EXCEPT THAT PART OF OUTLOT 'A' LYING EAST OF A LINE 220 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT 'A') AND ALSO EXCEPT THAT PART OF OUTLOT 'A' LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF SAUK TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), TOWNSHIP 35 NORTH, RANGER 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-32-229-015-0000

Address(es) of premises: 3118 COURTNEY LANE, SOUTH CHICAGO HEIGHTS, IL 60411

Witness _____ hand _____ and seal _____, this 7TH day of MARCH 19 95.

BY: [Signature] S.V.P. (SEAL)

ATTESTED: [Signature] Loan Officer (SEAL)

This instrument was prepared by AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SOUTH CHICAGO HEIGHTS, IL 60411
(NAME AND ADDRESS)

BOX 333-CTI

1386 5-2

[Handwritten mark]

95281691

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

2-4-97

NOTARY PUBLIC

[Signature]

GIVEN under my hand and seal this _____ day of MARCH, 1995

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such SR. VICE President and LOAN OFFICE Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the LOAN OFFICE Secretary of said corporation, and personally known to me to be the same

NATIONAL BANKING corporation, and SUSAN J. SKEATON, personally known to

known to me to be the SR. VICE President of AMERICAN NATIONAL BANK, a

said County, in the State aforesaid, DO HEREBY CERTIFY that KATHY LANGE-ELLS personally

DALLIDA SANCHEZ, a notary public in and for

DALLIDA SANCHEZ

SS.

STATE OF ILLINOIS }
COUNTY OF COOK

16918256