

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
PO Box 307
Hampshire, IL 60140

95281758

WHEN RECORDED MAIL TO:

STEVEN J. SLATER
ROCHELLE P. SLATER
3825-27 N. KENMORE AVE., #2
CHICAGO, IL 60613

SEND TAX NOTICES TO:

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5498 04/28/95 10:27:00
44885 + AF *-95-281758
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO STEVEN J. SLATER AND ROCHELLE P. SLATER, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, WHOSE ADDRESS IS 3825-27 NORTH KENMORE AVENUE, #2, CHICAGO, IL 60613 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7TH day of JANUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92704199, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 20 211 036 1005

Address(es) of premises: 3825-27 NORTH KENMORE AVENUE, #2, CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 19TH day of APRIL 1995.

By: Dawn M. Kimball (SEAL)

DAWN M. KIMBALL, VICE PRESIDENT

Attest: Danna L. Stuehler (SEAL)

DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by LISA M. WELCH, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE

) SS

On this 19TH day of APRIL, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and DANNA L. STUEHLER, and known to be the VICE PRESIDENT and LOAN OPERATIONS OFFICER, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Marilyn J. Christianson Residing at _____

OFFICIAL SEAL
MARILYN J. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1998

Notary Public in and for the State of Illinois My commission expires _____

Jenner + Block
One IBM Plaza

Chgo Ill 60611

23rd APR 1995

95281758

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LEGAL DESCRIPTION:

UNIT NUMBER 3827 TWO IN 3825 3827 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.23 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

95281758