RELEASE OF MORTGAGE

Return Document To:

FBS Mortgage Corp. 2550 University Ave.W. Suite 300 St. Paul, MN 55114

This Instrument Prepared By: Jan Kuehn 95281809

DEPT-01 RECORDING

\$23.00

. T#0014 TRAN 5498 04/28/95 10#35:00

14936 + AP #-95-28 1809

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on June 22, 1992, in the principal sum of \$98,500.00 by Jan Swiatlowski and Janina Swiatlowski, husband and wife, to FIRST HOME MORTGAGE CORPORATION, which was recorded in the office of the County Pocorder, in and for the County of Cook, State of Illinois, on the 9th day of July, 1992 in Document 92500853.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate same by its Asst. Secretary and its copporate seal to be hereunto affixed on April 17, 1995.

BOX 97

COUNTY OF RAMSEY

FBS Mortgage Corporation

Gail L. Kilgore Ass. Secretary

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gail L. Kilgore personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledges that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and seal on April 17, 1995.

JON R BIE STANER
NOTABY PUBLIC - LUNMESOTA
ANOKA COUNTY
My Commission Expires Jan. 31, 2000

BOTARY PUBLIC

Loan Number 558697 - J Swiatlow

CS265 RZW

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

95251509



## **UNOFFICIAL COPY**

## ATTACHMENT

LOT 548 IN WILLIAM ZELOSKY'S COLONIAL GARDENS, A SUBDIVISION OF THE WEST FRACTIONAL HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 13-08-420-027-0000 in cooperation of Cooperation of County Clark's Office

Loan Number: 558697 - J

CS219