

And Release of Mortgage

		Paramitan. Sec. 1
ORWOOD FEDERAL SAVINGS BANK	Divi	1. 10 (733 (33)

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto 1/1/80 STEPANT AND JOAN STEPANT, 1915 WIFE COOK HLINOIS of the County of and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of JUNE , A.D. 19 70 , and recorded in the Recorder's Office of CCOK County, in the State of ILLINOIS . in book on page , as document No. 21 196 997 , and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of , in County, in the State of bush . as document No. of records, on pre-, to the premises therein described, as follows, to-wit:
LOT NINE (9) IN BLOCK 3 IN MUPDOCK JAMES AND COMPANY'S MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND OF PARTS OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHEAST QUARTER (NE1/4) AND PART OF THE NORTHWEST QUARTER (NW1/4) OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6104 N. AUSTIN AVENUE, CHICAGO, ILL 95281892 13-05-127-044 situated in the CITY οf CHICAGO , County of COOK and State of SICKILLII , together with rat the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate was to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 29TH A.D., 1991 MARCH NORWOOD FEDERAL SAVINGS ASSISTANT Secretary President STATE OF ILLINOIS the undersign 1, a Notary Public COUNTY OF COOK SANDRA S. AICHINGER in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the ASST-VICE President of NORWOOD FEDERAL SAVINGS BANK ASSISTANT PAMELA SCHMALZER personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

GIVEN under my hand and Notarial Seal this

29TH

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

ÁD. 1991

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust west

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 4/3/93

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Mail to:

LAW OFFICE OF L555 N. Sheffield Chicago, IL 60622

Property of Cook County Clark's Office

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