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MERCURY TRUST COMPANY
TRUSTEE'S DEED 200 3163E
1st 10/2 @

THIS INDENTURE, made this 17TH day of APRIL, 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the AUGUST 1, 1994 known as Trust Number 118606-08, party of the first part, and CHRISTINE ODWAY, INDIVIDUALLY 8100 COURTLAND, NORRIDGE, IL.

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DEPT-05 RECORDING 123.50
44666 TRAN 1990 04/28/95 15:37:00
#2506 + LC * -95-281993
COOK COUNTY RECORDER

(Reserved for the Office Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 434-36 ALDINE UNIT 3F/29-1 & S-3F, CHICAGO, IL

Property Index Number See Attached together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

By PETER H. JOHANSEN, SECOND VICE PRESIDENT

STATE OF ILLINOIS) I, SOL FLORES, a Notary Public in and for COUNTY OF COOK) said County, in the State aforesaid, do hereby certify

PETER H. JOHANSEN an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 18TH day of APRIL 1995

"OFFICIAL SEAL"
Sol Flores
Notary Public, State of Illinois
My Commission Expires 10/21/98



Sol Flores
NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago PETER H. JOHANSEN
MAIL TO: GREG ODWAY 1776 A WAPERVILLE #1201 WHEATON IL 60187

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9-2-1997

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MERCURY TITLE COMPANY

100-31634 1st. 1 of 2

PARCEL 1:

UNIT 3F / 1011 IN FOUR THIRTY FOUR WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95196765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 18, 1914 AS DOCUMENT 5533731.

PARCEL 3

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S- 3F, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95196765.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF UNIT HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL

PROPERTY ADDRESS:

434-36 ALDINE
CHICAGO, ILLINOIS

PIN #'S - 14-21-310-066-1001; 14-21-310-066-1003; 14-21-310-066-1004; 14-21-310-066-1005; 14-21-310-066-1006; 14-21-310-066-1007; 14-21-310-066-1008; 14-21-310-066-1009; 14-21-310-066-1010; 14-21-310-066-1011; 14-21-310-066-1012; 14-21-310-066-1013; 14-21-310-066-1014; 14-21-310-066-1015; 14-21-310-066-1016; 14-21-310-066-1017; 14-21-310-066-1018; 14-21-310-066-1019; 14-21-310-066-1020

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