UNOFFIG

Recording requested by / Return to: Peelle Management Corporation (90278) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

9"281060

DEPT-01 RECORDING T#0008 TRAN 1422 04/28/95 13:23:00 47110 4 SK #-95-281060 COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK c. S. B., a federal savings bank whose address is 100 Mital Drive, Wood Dale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHEMICAL MORTGAGE COMPAN'f, an Ohio corporation 200 Old Wilson Bridge Road, Wordington, Old 43085 Said mortgage is recorded in the State of IL County of Cook on 01/04/94 as Instrument/series/file: 94-005938 Original Mortgagor--; David L. Breitsprecher, raufcla A. Breitsprecher Original Mortgagee--: WOODFIELD PLANNING CORPORATION

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has coused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: December 1, 1994 HOUSEHOLD BANK, F. S. B.

Suz¥e Vice President

Attest: Kevin Vardar Assistant Secretary

State of California County of Santa Clara

On December 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

95281060

Notary: Susanna Vargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation. P.O. Box 1710. Campbell. CA

Pool: 268892 PMC#: 11384 HB LN#: 6927024 CMC LN#: 0090256293 Investor #: 1661497339

STCO: 12-031 IL Cook

FINAL A.CA house278 90278 2 040195 SPL FNM 874

SUSANNA VARGAS COMM, 1014115 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires Jan, 27, 1998 Communication was in a communication of

23,00

ADD NIMM (AS ICHMINI II ANDRIGA (COPY

Ioan # : 6927024 (12-031)

Tax 10 1/2: 02/22-414-015
Unit of infortinget: 12/20/93
Property Address; 29 Pleasant Hill Boulevard, Palatine, 11 60067
LOT 100 IN PLEASANT HILL ESTATES UNIT NO. 1 BEING A SUBDIVISION OF THE SOUTH 350 TEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCE ALL MERIDIAN, IN COOK COUNTY, ILLINOIS. ESTA. OF THE IS MERIDIAN, IN COOK COUNTY CLEARLY'S OFFICE

95281060