## UNOFFICIAL CORM, NO. 1 MON 1 M

## ASSIGNMENT AND TRANSFER OF LIEN

195706-6 THE STATE OF Illinois

95281225

KNOW ALLMEN BY THESE PRESENTS:

COUNTY OF

Cook

That Express America Mortgage Corporation

acting herein by and through its duly authorized officers, hereinnster called transferor, of the County/Parish of , for and in consideration of TEN AND Illinois Du Page , and State of NO/100 DOLLARSCASH, AND OTHER GOOD AND VALUABLICONSIDERATION, to it in hand paid by

Bank United of Texas FSB

3200 S.W. Freeway, Houston, TX 77027

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferce the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned

or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTIONESS, LIENS AND LANDBUING DESCRIBED AS FOLLOWS:
One certain promissory note executed by John Donley and Michele Donley, Husband and Wife

and payable to the order of Wastwood Mortgage Services, Inc.

in the sum of \$ 317,000.00 dated March 18, 1994 and bearing interest due and payable in monthly installments as therein provided. 3:25-94, 200. # 94274338 and bearing interest and Said note being secured by Mortgage Westwood Mortgage Services, Inc. of even date therewith to

duly recorded in the Mortgage Records of Cook County, Illinois and secured by the liens therein expressed, on do following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

See Exhibit 'A' attached hareto and made a part hereof.

TRAN 6530 04/28/95 15:18:00 95 COOK COUNTY RECORDER

EXECUTED by the undersigned to be effective on the 17 day of Express America Mortgage

JUNE !

HANIE WILLIAMS MORTGAGE BANKING OFFICER

THE STATE OF ARIZONA COUNTY OF MARICOPA

This instrument was acknowledged before me this 17 the day of STEPHANIE WILLIAMS, MORTGAGE BANKING

Express America Mortgage Corporation behalf of said entity.

After Recording Return To: Datatrace, Inc. (NM1) 9425 Pagewood Houston, Texas 77063

Notary Public -- State of

OFFICIAL SEAL LINDA CURDOVA My comm, expires Feb. 4, 1998

## **UNOFFICIAL COPY**

Loan No.: 7043673

EXHIBIT "A" - LEGAL DESCRIPTION

THE SOUTH 6/4 FEET OF LOT 3, ALL OF LOT 4, LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK I IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NODEX
TODOSTAL OF COOP COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER: 16-06-407-043

CERTIFIED TO BE A TRUE AND SPITIOF THE ORIGINAL