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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

\$27.00

CASE NO.

DEPT-01 RECORDING \$27.00 140012 TRAN 3795 04/28/95 08:36:00 \$3334 \$ JM \\ \text{H} - 95-281349

COOK COUNTY RECORDER

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PENNALLE BANK TR #3194

ET AL

Qefendant (s)

LIS PENDENS NOTICE

* REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * * 1, the undersigned, do hereby certify that the above entitled cause was filed by my office on the _____ day of 19(). for violations of the Chicago Building and Housing Cour, and is now pending in said court and that the property affected by said cause is located at the following address: 1415 1419 W CATALPA AV

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM *

or 995 c

Susan S, Sher Corporation Counsel City of Chicas Assistant Corporation Counsel

30 N. LaSalle St. 7th Moor. Chicago, Illinios 60602

(312) 744-8791

Atty No. #90909

Deposit in box no.

Recorders Office

LI:1117 01 834 96

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1415 1419 W CATALPA AV

PENNALLE BANK TR #3194 **(T)** 4-15-80 DOC #25424804 840 S OAK PARK AVE OAK PARK IL 60304

PALADIN MGAT (?) & JAMES L PRANCE 3614 N ASHLAND 11 30625 CHGO

NBD ELK GROVE BK (M) 3-6-91 DOC #91100618 100 E HIGGINS RD IL 60007 ELK GROVE

Or Coot County Clark's Office JAMES L PRANGE (L) % 1415 W CATALPA PARTNERSHIP 240 QUAIL RIDGE RD WESTMONT IL 60559

BURTON A BOWEN (L) % 1415 W CATALPA PARTNERSHIP 240 QUAIL RIDGE RD IL 60559 WESTMONT

CHGO TITLE & TR (T) 12-30-74 DOC #22950784 171 N CLARK IL 60602 CHICAGO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 1415 1419 W CATALPA AV

OLPYMPIC SVGS & LOAN ASSOC OF BERWYN (H) 12-30-74 DOC #22950784 6201 W CERMAK BEHWYN IL 60402

JAMES L. PPANGE (X)
5406 W GLENYOUD
CHICAGO

CHI

Property of Cook County Clerk's Office

IN THE EIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 1415 1419 W CATALPA AV PI# 14-08-108-020

FRONT

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FLOT I IN E
A 1/4 OF THE NI.
ANSHIP 40 NORTH,
THE 3RD PRINCIPAL
ATY ILLINOIS

OF COOK
COOK
COOK
OFFICE

957281245 LOTS 12, 13 AND LOT 14 (EXCEPT THE W 5 FEET THEREOF) IN BLOCK I IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION OF LOT I IN EDSON'S SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING FAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office