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#### ASSIGNMENT OF MORTGAGE

The Director of the Office of Thrift Supervision issued Order number(s) 89-454 dated December 7, 1989, placing Arlington Heights Federal Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Arlington Heights Pederal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The Director of the Office of Thrift Supervision, by Order number(s) 89-455 and 89-456 dated December 7, 1989, incorporated a Trust Corporation as Conservator for Arlington Heights Savings
Association, F.A., to have "all the powers of a conservator or
receiver, as appropriate, granted under the Federal Deposit
Insurance Act."

The RESOLUTION TRUST CORPORATION, as Receiver of Arlington Heights Federal Savings and Loan Association, having a mailing address of P.O. Box (19570, Kansas City, Missouri, 64141 ("Assignor"), for value reveived does hereby grant, sell, assign, transfer, set over and coursy to Resolution Trust Corporation as Conservator of Arlington Heights Savings Association, F.A., having a mailing address of P.O. Box 429570, Kansas City, Missouri 64141 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated FEBRUARY 15, 1988, from AVINASH K. AHUJA DIVORCED AND NOT SINCE REMARRIED, as mortgagor, to Arlington Heights Federal Savings and Loan Association, as mortgagee, given Z to secure the obligations evidenced by a note given by mortgagor to mortgages, and recorded FEBRUARY 16, 1988, in Book 2969-1, at Page 179, as Document No. 3687589, covering the property described on Exhibit "A" hereto, together with the note, derc and claim secured by the Mortgage, and the covenants contained in the Mortgage.

IN WITNESS WHEREOF, this Assignment has been executed this \_ day of \_\_\_\_\_\_, 199%.

NOTICE: This Property has been Deregistered and withdrawn from TORRENS as Document # 9486273 on\_\_\_\_\_per PA86-14811L

RESOLUTION TRUST CORPORATION, solely in its capacity as receiver for Arlington Heights Federal Savings and Loan Association

By: Jan RCY J LOYLAR JR. Printed Name: Attorney-in-fact Title:

DEPT-01 RECORDING T+0014 TRAN 5508 04/28/95 14:48:00

45073 + AP #-95-282410

# 7197 - Arlington Heights Federal Savings and Loan Association Savings Association, Arlington Heights Assignment to March 31, 1994 [il-asn-m.mac]

4550

**\$25.5**0

arts s

Property of Cook County Clerk's Office

# 1600013411

## **UNOFFICIAL COPY**

Pursuant to the Power of Attorney dated 0> 0> 194 and Recorded in the records of the County Clerk of Attorney County, State of 14 at Book Page 14 at Book Page \_\_\_\_\_ . Nor # 94114359

#### ACKNOWLEDGEMENT

STATE OF MISSOURI )	.R DEPT-01 RECORDING \$25.50
() ) 88.	. T\$0014 TRAN 5508 04/28/95 14:48:00
COUNTY OF JACKBON )	. \$5075 \$ AP #-95-282410
on the Oct	COOK COUNTY RECORDER
On this day of	
before me appeared	duly sworn, did say that s/he is the
	is on Trust Corporation and that the
	purposes contained therein on behalf
	oration, by authority of the Resolution
	further acknowledge the instrument to
	the Assolution Trust Corporation, in
	Arlington Heights Federal Savings and
Loan Association.	
	have hereunto set my hand and affixed
my official seal the day and	year first above written.
	Ductora & Saloher
BARPARA J SATCHER	Notary Public
Notary Public - Hotary Seal	
STATE OF MISSOUPPrinted Name:	Barbara & Salcher
Jackson County	
My Commission Expires Aug. 22, 1997	
My Commission Expires:	
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Mug 27, 1997	₩
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	<b>●</b> }:

<sup># 7197 -</sup> Arlington Heights Federal Savings and Loan Association -Assignment to Arlington Heights Savings Association, F.A. March 31, 1994 [il-asn-m.mac]

Property of Coot County Clert's Office

95282430

### BEHIBIT "A" To Assignment of Mortgage

The legal description of the subject real estate is as follows:

2325 EAST MICHAEL MANOR LANE P.I.M. # 03-21-209-003

LOT 30 IN ARLINGTON TERRACE UNIT NUMBER 1, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 8, 1964 AS DOCUMENT NUMBER 2176097.



Coot County Clert's Office Prepared By: Resolution Trust Corporation P.O. Box 419570 Kansas City, Missouri 64141 Attn: Release and Assignment Section (800) 365-3342

Property of Cook County Clark's Office

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