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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

HFC-04 Loan #: 492033



BancBoston Loan #: 3698756

Rep. Group #:

LSB #: HFC-04 319



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



95282602

DEPT-01 RECORDING 923.50
T#0008 TRAN 1427 04/28/95 15:01:00
#7187 & SK *-95-282602
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: August 12, 1993

Original Mortgagor: MARK C HENRY

Original Loan Amount: \$104,800

Property Address: 620 S Highland Avenue, Oak Park, Illinois.

Property/Tax ID #: 16-17-110-009

Legal Municipality:

Document #: 93635341

Book:

Page:

Date: March 16, 1995

HAMILTON FINANCIAL CORPORATION

Anne Gayanilo, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On, March 16, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

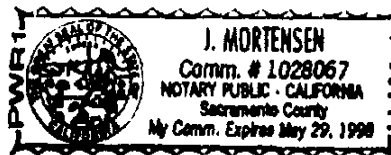
J. Mortensen, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



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Property of Cook County Clerk's Office

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WHEN RECORDED MAIL TO

93635311

0492033

prepared by:
HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

DEPT-44 RECORDED
TAXES
66419 8
COOK COUNTY RECORDER

REFERENCE # 5901712

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 8th June 1993
The mortgagor is MARK C. HENRY, AN UNMARRIED PERSON

93635311

("Borrower"). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA 94105

("Lender"). Borrower owes Lender the principal sum of

One Hundred Four Thousand Eight Hundred and no/100
Dollars (U.S. \$ 104,800.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1 1998 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 214 (EXCEPT THE NORTH 15 FEET) AND ALL LOT 215 IN THE
HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

County, Illinois:

PIN #16-17-110-009



MAIL TO:

A. T. G. F.
BOX 370

which has the address of 620 S. HIGHLAND AVENUE
[Street]
Illinois 60304 ("Property Address");
[Zip Code]

OAK PARK
[City]

1692
16982-9
REI ATTORNEY SERVICES #

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