

UNOFFICIAL COPY

95282794

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 1463 04/28/95 16:06:00
. #5151 + CJ *-95-282794
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, 155 N. LAKE AVENUE, PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by LAZARO SOTELO; AND OBDULIA SOTELO, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95282794 signed APRIL 17 1995

MID-AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Morton, Illinois 60443

95282794

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 17TH day of APRIL 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-3-97

This instrument prepared by: Mary Yacko

LOT 17 IN BLOCK 2 IN ATTRILLS SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN LEWIS STAVES SUBDIVISION OF 53 ACRES LYING SOUTH OF NORTHWESTERN PLANK ROAD OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 13-36-219-042

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FOXMAN LAND TITLE UP-732314-C7 (4)

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