THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

95282899

Dana M. Sanders
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
450 E WASHINGTON ST
SUITE 334
INDIANAPOLIS, IN 46204



. DEFI-01 RECORDING

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. 110011 TRAN 6642 04/78/95 16135100

47701 + RV ×-95-282899

COOK COUNTY RECORDER



894362 TATROE JOSEPH R ALLY / ENG

RELEASE	OFM	ORT	GAGE
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43 CHARTER MORTGAGE COMPANY

THIS CERTIFIES that a co	ertain mortgage executed by
JOSEPH R. TATROF	AND LINDA TATROK

(C) aparticle of the first the second of the	يود و پېښتان په پېښتان او په و پېښتان کا کې پېښتان اول کو د شاهه پېښتان د پې پېښتان پېښتان د پېښتان	-
DAMC AG	C MANGANTAN TANDANDANTAN	
	MORTOAGE CORPORATION	
	94 , calling for the original principal sum of	
ONE HUNDRED SIXTEEN THOUSAND	RIGHT HUNDERD DOLLARS AND	
00/100	(101)	118

(\$ 116,800.00	_), and recorded	l in Microage Record	,радо	and the first a belief the material desires are than the contract of
and or Instrument # _	94-116935		of the records in the offic	e of the Recorder of
			more pi	
follows, to wit:				
100 11 01004		CLEANING BRIDGE CONTROL IN THE	THE PROPERTY AND THE MANAGEMENT	DANK WOOK

LOT 14, BLOCK 15, HANOVER SIGHLANDS UNIT #2, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART CF THE NORTHEAST 1/4 OF SECTION 31, AND THE SOUTHEAST 1/4 OF SECTION 30, T41N, KIDE, 3RD P.M., ACCORDING TO THE PLAT THREOF REGISTERED IN THE OFFICE OF THE EAGISTERE OF TITLES OF COOK COUNTY, ILLINOIS, ON 2-26-64 AS DOC# 2137400 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON 3-26-64 AS DOC# 2141607, COOK COUNTY, ILLINOIS, PIN# 07-31-203-010 VOI. 187

Commonly known as:

7131 LONGMEADOW LN

HANOVER PARK, II. 60103

is hereby fully released and satisfied.

ATTORNER'S NATIONAL TITLE NEWYORK, INC

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>March</u>, 1995.

BANC ONE MORTGAGE CORPORATION

By KIM D. GRBAVES

Its VICE PRESIDENT

DRANNA L. BROOKS

Its LOAN ADMINISTRATION OFFICER

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95284599

State of the

, ' (

Property of Cook County Clerk's Office

894362 TATROE JOSEPH R

State of INDIANA)	
County of Marton)	
Before me, the undersigned, a f	Notary Public in and for said County ar	nd State this 3rd day of March
19 95, personally appeared. K	IM D. GERAVES	and
DEANNA L. BROOKS	IM D. GEBAVES VICE PREST	DENT
LOAN ADMINISTRATION OFFI	IBR	respectively, of
UANC ONE MORTOAUR CORPOR	ATION	والمراوة والمستوحة والمراوة وا
who as such office, s for and or	i its behalf acknowledged the execution	
Witness my hand and Notarial S	Seni	A: VIDA
My commission expires:	Notary Public	and X was

JULIE K. WILSON NOTARY PUBLIC STATE OF INDIANA COUNTY OF TOHNSON MY COMMISSION EXPIRES NOVEMBER 18, 1997

F COUNTY CORTS OFFICE

Property of Cook County Clerk's Office