Know all then by these Fresents, that the

	EN FEDERAL BANK FOR SAVINGS A DAMEN SAVINGS AND LOAN ASSOCIATION	95282047
	the laws of theUnited States of America and for other good and valuable considerations	for and in
is hereby confessed, does he	ereby Remise, Convey, Release and Quit-Claim a F. BERNARDY AND RITA B. BERNARDY, HIS WIF	ofa.

it may have acquired in, throu	tate of Illinois, all the right, title, interest, claim o ugh or by a certain mortgage deed bearing date th ., A. D. 197, and recorded in the Recorder's o	ne13th day
in the state of Illinois, in Boo	k of Records, on page	as Document
	d a certain Assignment of Rents bearing date the ., A. D. 19, and recorded in the Recorder's o	
	of Records, on page	
	the premises therein described, situated in the Cou	
Lot 30 in Block 5 in Free a Subdivision of the Sour quarter of the South designation of Section 1985	derick H. Bartlett's Greater 79th Street Sth West quarter of the South East quarter, t quarter of Section 29, also the South Westion 28, Township 38 North, Range 13 East of County, Illinois.	, the South East est quarter of the
7733 South Luna, Burbanl Permanent Index #19-28-3	k, I111no1s 60459	
	PAMEN FEDERAL BANK F	OP SAVINCE
IN TESTIMONY WHEREOF, the		UN SAVINGS
	hath hereunto caused its corporate sec	I to be affixed, and
	these presents to by signed by its Pre	sident, and attested
• •	by its Secretary, this	
	of A. D. 19	
	DAMEN FEDER AL BANK FOR AND LOAN ASSO	CTATION
	Attest: Mune M. Faci- Bly	, President
STATE OF ILLINOIS SS.		
COUNTY OF COOK	Laura Gordon a Notary Public I	a wald for said County
1,	CERTIFY that Mary Beth Stull personal	ly tagen to me to be
at the state of th	last of the	
DAME	n federal bank for sayings f/k/a damen sa	
and Janine M. Poronsky	, personally known to me to be the	cretary of sald corpor-
	the foregoing instrument, appeared before me this day in acknowledged that as such	Secretary they
OFFICIAL SEAL	signed and delivered the said instrument of writing as	President and
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/19/98		corporate seal of said given by the Board of
THIS INSTRUMENT WAS PREPARED BY	Directors of said corporation as their free and voluntary and voluntary act and deed of said corporation for therein set forth.	ract, and as the tree
Faustina M. Davis	GIVEN under my hand and notarial seal, this	18th doy
DAMEN FEDERAL BANK FOR SAVI		
"MAIL TO" ON REVERSE SIDE	Xaura Hornan	→

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Mr. & Mrs. Charles F. Bernardy 7733 South Luna Burbank, Il 60459

DAMEN SAVINGS AND LOAN ASSOCIATION

Release of Mortgage

BY CORPORATION

\$23.50

TRAN 8961 04/28/95 13:53:00

Property of Cook County Clerk's Office *-95-282047

COOK COUNTY RECORDER

95262047