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TRUSTEE'S DEED

THIS INDENTURE, made this 11TH day of APRIL 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the NOVEMBER 1, 1994 known as Trust Number 118961-07 party of the first part and RUBEN M. GARCIA 2443 NORTH RACINE #307, CHICAGO, IL

DEPT-01 RECORDING 95282097 \$25.50
T#5555 TRAN 8996 04/28/95 15:19:00
#3288 f JJ *-95-282097
COOK COUNTY RECORDER

(Reserved for Recordors Use Only)

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 2018-2028 NORTH BURLINGAME, UNIT 304, CHICAGO, IL

Property Index Number 14-33-125-031 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

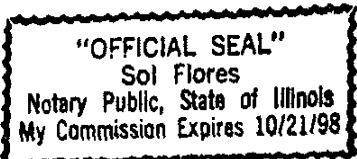
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally.

By PETER H. JOHANSEN, SECOND VICE PRESIDENT

STATE OF ILLINOIS) I, SOL FLORES, a Notary Public in and for
COUNTY OF COOK) said County, in the State aforesaid, do hereby certify
PETER H. JOHANSEN an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 11TH day of APRIL 1995



NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago PETER H. JOHANSEN

Handwritten notes: EN 950493, Arch Co



Handwritten notes: AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, IL 60601

Vertical stamp: 95282097

Handwritten note: 25.50

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Property of Cook County Clerk's Office

APR 28 1995

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
AMOUNT \$ 123.50

APR 26 1995

Cook County
REAL ESTATE TRANSACTION TAX
AMOUNT \$ 61.75

APR 28 1995

REAL ESTATE TRANSACTION TAX
AMOUNT \$ 926.25

95282097

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UNIT 304 IN THE BURLING-ON-THE-PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 25 IN J.M. WILSON'S RESUBDIVISION OF LOTS 1 TO 29, INCLUSIVE, IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 32, 33, 36 AND THE NORTH 1/2 FEET OF LOT 37 IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1994 AS DOCUMENT NUMBER 94979271, AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 1995 AS DOCUMENT NUMBER 95243375 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-33-125-031

Commonly known as 2018-2028 North Burling, Unit 304, Chicago, Illinois 60614

SUBJECT ONLY TO: (1) REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (2) PRIVATE, PUBLIC, AND UTILITY EASEMENTS; (3) APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; (4) ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE DECLARATION AND A RESERVATION BY THE TRUSTEE (AS HEREINAFTER DEFINED) TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION; (5) PROVISIONS OF THE ACT; (6) SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER (AS HEREINAFTER DEFINED) COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; (7) ACTS OF BUYER; (8) ENCROACHMENTS, IF ANY; AND (9) COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

- (A) THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL;
- (B) THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL;
- (C) THE PURCHASER OF THE UNIT WAS THE TENANT OF THE UNIT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM

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MAP SYSTEM

CHANGE OF INFORMATION FORM

43388

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number
 If you do not have enough room for your full name, just your last name will be adequate
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

14 - 33 - 125 - 031 - 0000

NAME

RUBEN M GIRCIA

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2020 N BURLING 304

CITY

CHICAGO

STATE:

IL

ZIP:

60614 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

2020 N BURLING 304

CITY

CHICAGO

STATE:

IL

ZIP:

60614 -

95282097

95282097

FILED: APR 28 1995
 CLARK COUNTY TREASURER
 95282097

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EX-100
FEB 28 1992
COOK COUNTY CLERK'S OFFICE