

UNOFFICIAL COPY

Prepared By:

MAUREEN WILLIAMS

3285 N. ARLINGTON HEIGHTS RD.-STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

95282099

Handwritten: Ball, MAIL TO

Handwritten: EN 952820993

and When Recorded Mail To

PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD.-STE.204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

DEPT-01 RECORDING \$23.50  
T45355 TRAN 8996 04/28/95 15:20:00  
\$3290 + JJ \*-95-282099  
COOK COUNTY RECORDER

95282099

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 230110156

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
401 NORTH MICHIGAN AVENUE-SUITE 900  
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1995  
executed by RUBEN M. GARCIA, UNMARRIED PERSON

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document  
hereinafter as follows, 95282098 (See Reverse for Legal Description) described  
Commonly known as 2020 NORTH BURLING-UNIT 304, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On APRIL 26, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
CATHERINE J. HUNT

known to me to be the OPERATIONS SUPERVISOR  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
Cook County,

My Commission Expires 3/12/97

By: CATHERINE J. HUNT  
Its: OPERATIONS SUPERVISOR

By:  
Its:

Witness:

OFFICIAL SEAL  
MAUREEN D WILLIAMS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 03/12/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten: 2350

95282099

# UNOFFICIAL COPY

UNIT 304 IN THE BURLING-ON-THE-PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 25 IN J.M. WILSON'S RESUBDIVISION OF LOTS 1 TO 29, INCLUSIVE, IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 32, 33, 36 AND THE NORTH 12 FEET OF LOT 37 IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1994 AS DOCUMENT NUMBER 94979271, AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 1995 AS DOCUMENT NUMBER 95243375 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14.33.125.031

95243375

Cook County Clerk's Office