45282172

SEE PLAT BOOKS

FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE OAKCLUB CONDOMINIUM

MPR 2 8 1998

This First Amendment to Declaration of Condominium of The Oak Club Condominium ("First Amendment") is made and entered into as of April 17, 1995 by Oakelub Limited Partnership, a Delaware limited partnership ("Owner").

WITREAS. Owner made and entered into the Declaration of Condominium of The OakClub Condominium, dated December 15, 1994, which Declaration was recorded with the Recorder of Decas for Cook County, Illinois, on December 16, 1994 as Document No. 04052419 (the "Declaration"), and "-

WHEREAS, Owner is the owner in fee simple of the Additional Parcel (as defined in the Declaration); and

WHEREAS, the Owner wishes to annex and add a portion of the Adaftional Parcel to the Parcel (as defined in the Declaration) and the Property (as defined in the Declaration) pursuant to the terms of Paragraph 27 of the Decigration.

NOW, Therefore, the Declaration is hereby amended as follows:

- The Declaration is hereby amended to submit a portion of the Additional Parcel, as legally described in Schedule A attached hereto, to the provisions of the Illinois Condominium Property Act and to the terms and provisions of the Declaration.
- Paragraph 2 of the Declaration is hereby amended to revise the legal description therein to read as set forth in Schedule B attached hereto.
- Exhibit A attached to the Declaration is hereby deleted and Exhibit A attached 3. hereto is hereby substituted therefor.
- Exhibit B attached to the Declaration is hereby deleted and Exhibit 3 attached hereto is hereby substituted therefor.

Exhibit D attached to the Declaration is hereby deleted and Exhibit D attached 5. DEPT-01 RECORDING hereto is hereby substituted therefor.

T#0012 TRAN 3810 04/28/95 14:02:00 #3791 # JM #-95 -282172

\$103.00

P.I.N.: 14-33-132-010 17-04-431-001, 17-04-431-002 17-04-431-012, 17-04-431-015 17-04-431-016

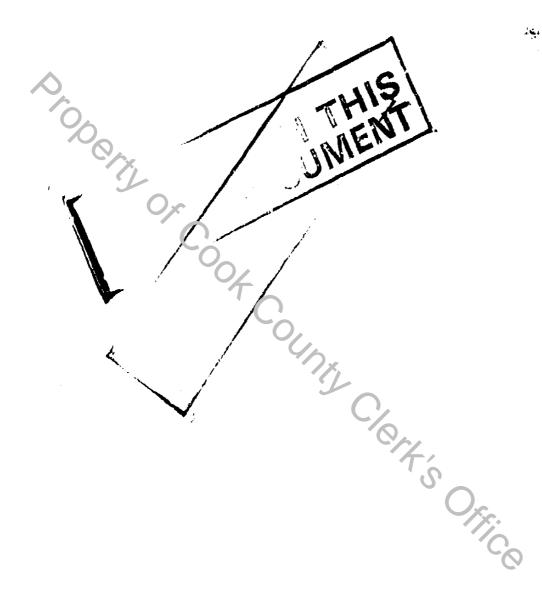
17-04-431-017, 17-04-431-018

123 W. OAK ST. CHGO, MMK\202244\0021.\MMK60191.WPF

This Instrument Prepared By: David A. Grossberg Sachnoff & Weaver, Ltd. 30 South Wacker Drive Suite 2900 Chicago, Illinois 60606

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STATE OF THE STATE



- Exhibit E attached to the Declaration is hereby amended by adding page 5 attached б. hereto as Exhibit E and substituting the attached amended page 1 for the original page 1.
- Except as expressly amended hereby, the Declaration shall remain in full force and effect in accordance with its terms. This First Amendment shall be effective from and after the recording thereof with the Recorder of Deeds of Cook County, Illinois.

IN WITNESS WHEREOF, the Owner has caused this instrument to be duly executed on Proberty of Cook County Clerk's Office the day and year first above written.

OAKCLUB LIMITED PARTNERSHIP, an Illinois

Oak Club, Inc., an Illinois corporation,

ATTEST:

Manlightialsh Its: Secretary

Property of Coot County Clert's Office

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CONSENT OF MORTGAGEE

First of America Bank - Northeast Illinois, N.A., holder of a note secured by a mortgage on the

Property dated December 23 1993 and recorded with the Bank - Bank Property dated December 23, 1993 and recorded with the Recorder of Deeds of Cook County, Illinois, on December 29, 1993 as Document No. 03071799, and a First Amendment to Loan Documents recorded September 27, 1994 as Document No. 94838851, hereby consents to the execution of and recording of the above and foregoing First Amendment, and hereby subjects said mortgage and amendment to the provisions of the foregoing First Amendment and the Condominium Property Act of the State of Illinois. The foregoing and anything contained in the Declaration notwithstanding, nothing in the Declaration or First Amendment shall subordinate the lien of said mortgage and amendment to any lien of the Owner or the Association except as provided in Section 24 of the Declaration and this Consent shall not abrogate Owner's obligations, covenants and preements to and with said mortgagee under said mortgage and amendment, including but not limited to the obligations, covenants and agreements contained in Section 54 of said mortgage and the need of Owner to obtain any consents of said mortgagee therein provided.

IN WITNESS WHEREOF, the said Bank has caused this instrument to be signed by its duly authorized officers on its benalf on this day of April, 1995.

ATTEST

STATE OF ILLINOIS)
COUNTY OF COOK)
respectively, of Oak Club, It Partnership, an Illinois limite names are subscribed to the f me this day in person and a as their free and voluntary as and purposes therein set for	that Daniel E. McLean and Marilyn Walsh, President and Secretary nc., Inc., an Illinois corporation, general partner of OakClub Limited ed partnership, personally known to me to be the same persons whose foregoing instrument as such President and Secretary, appeared before the cknowledged that they signed, sealed and delivered said instrument, and as the free and voluntary act of said Corporation, for the uses the control of the control
and State, do hereby certify respectively, of Oak Club, It Partnership, an Illinois limite names are subscribed to the f me this day in person and a as their free and voluntary as and purposes the coin set for GIVEN under the harmonic of the set of the	that Daniel E. McLean and Marilyn Walsh, President and Secretary nc., Inc., an Illinois corporation, general partner of OakClub Limited ed partnership, personally known to me to be the same persons whose foregoing instrument as such President and Secretary, appeared before the cknowledged that they signed, sealed and delivered said instrument, and as the free and voluntary act of said Corporation, for the uses the control of the control

	STATE OF ILLINOIS) SS.
	COUNTY OF COOK)
	State, do hereby certify that David A. Smith and for said County and the Vice President and and
_	N.A. ("B'm'."), personally known to me to be the same persons whose names are subscribed to
	the foregoing instrument as such Vice & regular and ottorney appeared
	before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.
	GIVEN under my hand and Notarial Seal this 26 day of April, 1995.
Cormer FIRST	My Known as Plant - Nertwest Himors, N.A. Notary Public
•	"OFFICIAL SEAL" MINDY J. SCHWARTZ Notary Public, State of Illinois My Commission Expires Oct. 21, 1998
	9 9 8 8
	95282172 OK
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SCHEDULE A

ADDITIONAL PARCEL

Lots 1 to 8, inclusive, and that part of Lot 17 lying East of a Line that is 165.59 feet West of and parallel to the East Line of Lots 1 through 8, all in Southworth and Holmes Subdivision of the North Half of Block 11 of Bushnell's Addition to Chicago in the East Half of the Southeast Ouarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, together with Lots 2, 10, 11 and 12 in the Subdivision of the South Half of Block 11 (except the West 171.25 (cei thereof) in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4. Township 39 North, Range 14, East of the Third Principal Meridian, together with All the vacated alley lying West of and adjoining Lots 1 to 8, both inclusive, in Southworth and Holmes Subdivision, aforesaid, and East of the Northern extension of the West Line of Lots 9, 10, 11 and 12 in said Sardivision of the South Half (except the West 171.25 feet thereof) of Block 11 of Bushnell's Addition to Chicago, aforesaid, all taken as a tract; except therefrom that part lying West and South of the following described line: commencing at the Northeast corner of Lot 1 in Southworth and Holmer Subdivision aforesaid; Thence South 00° 00' 00" West along the East line of Lots 1 to 4 aforesaid, 83.10 feet to the point of beginning; Thence North 89° 48' 10" West 202.15 feet; Thence North 60 00' 00" East 83.10 feet to a point in the North line of said tract 202.15 feet West of the Northeast corner thereof, in Cook County, Illinois. SOUNTY CLORA'S OFFICE

SCHEDULE B

Lots 1 to 8, inclusive, and that part of Lot 17 lying East of a Lane that is 165.59 feet West of and parallel to the East Line of Lots 1 through 8, all in Southworth and Holmes Subdivision of the North Half of Block 11 of Bushnell's Addition to Chicago in the East half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, together with Lots 9, 10, 11 and 12 in the Subdivision of the South Half of Block 11 (except the West 171.25 feet thereof) in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4. Township 39 North, Range 14, East of the Third Principal Meridian, together with All the vacated alley lying West of and adjoining Lots 1 to 8, both inclusive, in Southworth and Holmes Subdivision, aforesaid, and East of the Northern extension of the West Line of Lots 9. 10, 11 and 12 in said Subdivision of the South Half (except the West 171.25 feet thereof) of Block 11 of Bushnell's Addition to Chicago, aforesaid, all taken as a tract; except therefrom that part lying West of the following described lines; beginning at a point on the North line of said tract 202.15 feet North 89° 43' 10" West of the Northeast corner thereof; Thence South 00° 00' 00" 10" E.,
/est 65.79 .
in Cook Count,

95.28 West 83.10 feet: Thence South 39° 48' 10" East 116.15 feet; Thence South 00° 11' 50" West 80.67 feet; Thence North 89° 48' 10" West 65.79 feet; Thence South 00° 11' 50" West 6.29 feet to the South line of Lot 17 aforesaid, in Cook County, Illinois.

EXHIBIT A

Units 1-A, 2-A, 3-B, 4-A, 5-B, 6-B, 7/8, 9-B, 10-A, 11-A, 12-A, 13B, 14A, 15B, 16A, 17B, 18B, 19A, 20B, 21A, 22A, 23B, 24A, 25C, 26D, 27C, 28D, 29C, 30D, 31C, 32D, 33C, 34D, 35C and 36D in The Oakclub Condominium as delineated on the Plat of Survey of the following described parcel of real estate:

Lots 1 to 8, inclusive, and that part of Lot 17 lying East of a Lane that is 165.59 feet West of and parallel to the East Line of Lots 1 through 8, all in Southworth and Holmes Subdivision of the North Half of Block 11 of Bushnell's Addition to Chicago in the East half of the Southeast Ouarter Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, together with Lots 9, 10, 11 and 12 in the Subdivision of the South Half of Block 11 (except the West 171.25 feet thereof) in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4. Towiship 39 North, Range 14, East of the Third Principal Meridian, together with All the vacated alley lying West of and adjoining Lots 1 to 8, both inclusive, in Southworth and Holmes Subdivision, aforesaid, and East of the Northern extension of the West Line of Lots 9, 10, 11 and 12 in said Subdivision of the South Half (except the West 171.25 feet thereof) of Block corner thereo.
16.15 feet; Thence
2et; Thence South 00° 1
200 resaid, in Cook Cu

2528272 11 of Bushnell's Addition to Chicago, aforesaid, all taken as a tract; except therefrom that part lying West of the following described lines; beginning at a point on the North line of said tract 202.15 feet North 89° 48' 10" West of the Northeast corner thereof; Thence South 00° 00' 00" West 83.10 feet; Thence South 89° 48' 10" East 116.15 feet; Thence South 00° 11' 50" West 80.67 feet; Thence North 89° 48' 10" West 65.79 feet; Thence South 00° 11' 50" West 6.29 feet 17 eforesaid, of Lot the South line to

A-3

EXHIBIT B

<u> Vnit</u> 28-D	Percentage Interest
29-C	2.36%
30-D	1.71%
31-C	2.36%
32-D	1.71%
33-C	2.36%
34-D	1.71%
35-C	2.36%
32-D 33-C 34-D 35-C 36-D	1.89%
	2.51%
	100.00%
35-C 36-D	The Control of State

EXHIBIT D

ADDITIONAL PROPERTY

Lots 1 to 8, inclusive, and that part of Lot 17 lying East of a Line that is 165.59 feet West of and parallel to the East Line of Lots 1 through 8, all in Southworth and Holmes Subdivision of the North Half of Block 11 of Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, together with Lots 9, 10, 11 and 12 in the Subdivision of the South Half of Block 11 (except the West 171.25 feet thereof) in Bushnell's Addition to Chicago in the East Half of the Southeast Quarter of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, together with All the vacated elley lying West of and adjoining Lots 1 to 8, both inclusive, in Southworth and Holmes Subdivision, aforesaid, and East of the Northern extension of the West Line of Lots 9, 10, 11 and 12 in sair Subdivision of the South Half (except the West 171.25 feet thereof) of Block 11 of Bushnell's Addition to Chicago, aforesaid, all taken as a tract; except therefrom that part lying East of the following described lines: beginning at a point on the North line of said tract 202.14 feet North 89° 48' 10" West of the Northeast corner thereof; Thence South 00° 00' 00" 16.1.
feet; Then outh 89° 48° 0.
132.03 feet to a S. West 83.10 feet; Thence South 80° 48' 10" East 116.15 feet; Thence South 00° 11' 50" West 80.67 feet; Thence North 89° 48' 10" West 65.79 feet; Thence South 00° 11' 50" West 6.29 feet to the South line of Lot 17 aforesaid; Thence South 89° 48' 00" East 0.45 feet; Thence South 00° 03' 24" East along a West line of said tract 132.03 feet to a Southwest corner of said tract, in Cook County, Illinois.