

UNOFFICIAL COPY

Recorded Release Deed Should Be Mailed to:

RICHARD G. PETERSON
420 CHURCH STREET #2
EVANSTON, IL. 60201



Release of Mortgage by Corporation

95282388

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD G. PETERSON, AS TRUSTEE UNDER DECLARATION OF TRUST DATED JANUARY 4, 1985, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain MORTGAGE, bearing date the 10th day of June, 1988 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 9222021 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

(over)
INVESTING THE SUBSTANCE INC. 46002

LEGAL DESCRIPTION ATTACHED: (over)

. DEPT-01 RECORDING \$23.50
. T30014 TRAN 5508 04/28/95 14:44:00
. \$5050 AP *-95-282388
. COOK COUNTY RECORDER

Permanent Index Number: 11-18-404-020-101

Common Address: 420 Church Street, Unit 2, Evanston, IL. 60201

95282388

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 10th day of September, 1993

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
MORTGAGE LOAN OFFICER

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

STATE OF ILLINOIS)

COUNTY OF COOK)

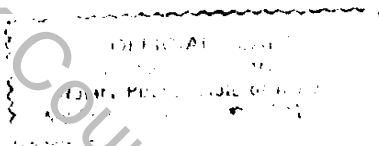
SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of September, 1993



Pamela R. Sierra, NOTARY PUBLIC



88829256

PARCEL 1: UNIT 420-2 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE², A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 27261364. *RAP*