

UNOFFICIAL COPY

Know all Men by these Presents, That the

95282395

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELAINE M. AUL, DIVORCED AND NOT SINCE REMARRIED

7965 W. 163RD Pl. TINLEY PARK IL 60477 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 2nd day of JULY, A.D. 1987, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records on page as document No. 87380019 and in book of records, on page as document No. to the premises therein described as follows, to wit:

Unit #14 in Lot 1 in Brentowne Estate Unit No. 6 Phase 2, being a subdivision of the North West 1/4 of the South West 1/4 of Section 24; of the South West 1/4 of the South West 1/4 of Section 24; of the South East 1/4 of the South West 1/4 of Section 24; of part of the North East 1/4 of the South West 1/4 of Section 24; also of part of the North West 1/4 of the North West 1/4 of Section 24; of part of the North East 1/4 of the North West 1/4 of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian, as delineated on the survey of Lot 1 which survey is attached as exhibit "A"-1 to Declaration made by Beverly Bank, as Trustee under Trust Number 83131, recorded as Document 21723489 together with its undivided percentage interest in the common elements, in Cook County, Illinois. P.I.N. 27-24-307-001-1014

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 23.50
T#0014 TRAN 5508 04/28/95 14:4 00
#5057 AP *-95-282 95
COOK COUNTY RECORDER

95282395

situated in the of TINLEY PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof. The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 8th day of OCTOBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly
MARTIN J. CONNOLLY VICE President
Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

23.50

46108
INVESTORS TITLE GUARANTEE, INC.

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Box _____

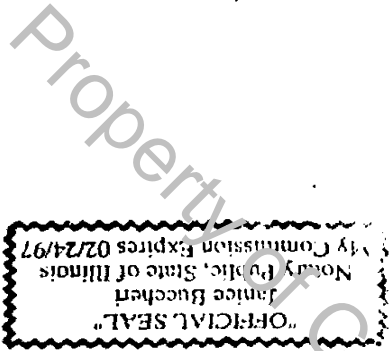
Release Bond
By Corporation

A. J. Smith Federal Savings Bank

LOAN#: 71698-2
AUL, CLAUDE COHENSON
7965 WEST 163rd UNIT #14
TINLEY PARK, IL 60477



14757 S. Cicero Ave
Midlothian, IL 60445



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Janice Buccheri

Given under my hand and Notarial Seal this _____ day of OCTOBER 19 93.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument, as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument, as such VICE President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
_____ MARTIN J. CONNOLLY VICE President of the
I, _____ JANICE BUCCHERI, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

State of Illinois
County of COOK
S.S.