RELEASE OF MORTGAGE OF TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

. DEPT-OL RECORDING

\$25,50

95281933

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- **43354 1 JJ - + - 95 - 284933**

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIABE, CONVEY and QUIT CLAIM unto RALPH W. DEANGELIS, A SINGLE PERSON NEVER MARRIED AND LAWRENCE ROSENBLUM, MARRIED TO DEBRA L. RICH heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a Cartain MORTGAGE, bearing date the 25TH day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, In book N/A of records, on page N/A, as document No. 91567522, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. Q.I.N # 14-20-410-030 COMMONLY KNOWN AS: 864 W. Newport

together with all the appurtenances and privileges thereunto belonging or appertaining.

Isl AMERICAN TITLE order (Control of the Control of

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 8th day of March, 1995.

COLE TAYLOR BANK

BY: STEPHAN P. PAGAN, VICE PRESIDENT

STEVE STRAND, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459

Property of Cook County Clerk's Office

Page 2					
STATE OF	ILLINOIS	_ }	SS.		
COUNTY OF	COOK }		55.		
State aforesaid known to me to corporation, and PRESIDENT of sa same persons whe appeared before as such VICE Procession of the said institute of affixed to be affixed the free and verposes therein	, DO HEREBY C be the VICE d STEVE STRANT id corporation ose names are me this day i esident and Vi ment and cause thereto, pursu id corporation ofuntary act ment set secth.	PRESIDENT O, personal n, and person a ICE PRESID d the corp lant to au , as their of said o	of the COI lly known to sonally know d to the for and severally ENT, they si corate seal o thority give free and vol corporation,	me to be the me to be agoing instrume acknowledged gned and deliver a said corporate by the Board antary act, an	ally {, a VICE the ent, that ered tion d as and
Loan # 02900104	•	T			
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WHEN RECORDED MA		ante O			ı
First American 1		e Company	VIR	ONICH DEVICES	

VIRGINISA PREVIOCE NOTARY COMMISSION BY COMMISSION EXPIRES 2-4-47 Stort's Office

30 N. LaSalle St., Ste 300 Chicago, Il 60602 KALPH BY PNOELIS A LINCOLAND CHICANCIA IC GOGGET

Attn:Nancy-Ann Canchola

Property of Cook County Clerk's Office

Page 3 0290010438/box 108

LOT 26 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20-40-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office

95284933

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