

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **PARTIAL RELEASE**

DEPT-01 RECORDING \$29.50
T#5555 TRAN 9016 04/28/95 16:15:00
#3377 JJ *-95-284956
COOK COUNTY RECORDER

95281956
Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK

55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED (NAME AND ADDRESS)

9-23-93 A/K/A TRUST #10-1526

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE AND ASSIGNMENT OF RENTS may have acquired in, through or by a certain, bearing date the 28th day of

FEBRUARY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 94189921 94189922, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit: PLEASE SEE EXHIBIT "A"

PARTIAL RELEASE

1st AMERICAN TITLE order # C 81-1282 14/1/95

95284956

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-12-222-043

Address(es) of premises: 1122-24 WEST ARMITAGE UNIT 402 AND P-6 CHICAGO, ILL 60614

Witness hand and seal, this 21TH day of FEBRUARY, 19 95

BURTON MESSICK, VICE PRESIDENT (SEAL)

JOANN WONG-LEE, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by THOMAS JUNG 55 WEST WACKER DRIVE CHICAGO, ILL 60601 (NAME AND ADDRESS)

29.50

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RELEASE DEED

By Corporation

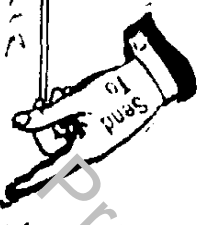
TO

ADDRESS OF PROPERTY:

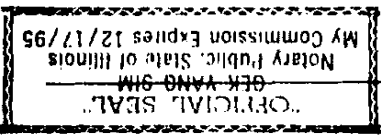
MAIL TO: RIVIERE RABBIT

30 N LASALLE

CHICAGO ILL 60602



Form No. 835 BankForm, Inc.



Commission Expires

Gek Yang Sim
Notary Public
_____ seal this _____ day of January, 1995

GIVEN under my hand and seal this _____ day of January, 1995, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and severally acknowledged that as such VICE President and ASST. VP ~~Secretary~~, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VP ~~Secretary~~ of said corporation, and personally known to me to be the a N ILLINOIS corporation, and JOANN WONG-LEE, personally

personally known to me to be the VICE President of LAKEVIEW BANK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BURTON MESSICK

_____, a notary public
Gek Yang Sim

STATE OF ILLINOIS
COUNTY OF COOK
} SS.

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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 402 AND P-6 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 95002436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

P.I.N.# 14-32-222-043

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