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WARRANTY DEED

Joint Tenancy Illinois Statutory

MAIL TO: Markian B. Lewun 4801 W. Poterson Ave., Suite 200 Chicago, IL 60646 NAME & ADDRESS OF TAXPAYER:	. DECT-01 . T\$9999 TRAN 7914 OS . \$3551 \$ AFT #~5 . COOK ←OUNTY RECOR	/01/95
Michael C. & Kimberly A. Suabert	១	5285492
1085 Hassell Rd.	RECORDER'S STAMP	
Hoffman Estates, I, 60195		······································
THE GRANTOR (S) ACCES GORE and SAI	NDRA D. CORE, husband and wife, 1840 Kensingto	n Dr.
of the Village of Algoratin	County of Kane State of Tilinois	
for and in consideration of TEN 1\$10.00) and no/100	DOLLARS
and other good and valuable consider from in h	.C. SAUBERT, SR. and KIMBERLY A. SAUBERT, husb	and
and wife		
(GRANTEPS ADDRESS) 4919 N. Marr	County of Cook State of 111 inc.	ol H
County of Cook in the State of LOT 56 IN BLOCK 206 IN THE HIGHT SUBDIVISION OF PART OF THE EAST NORTHEAST QUARTER OF SECTION 8, QUARTER OF SECTION 9, TOWNSHIP 4 MERIDIAN IN THE VILLAGE OF HOFFM ACCORDING TO THE PLAT THEREOF REIN THE OFFICE OF THE RECORDER OF NOTE:	NANCY, all pracess in the following described Real Estate sit fillings, to vot. ANDS WEST AT HOFFMAN ESTATES XXIII, BEING A HALF OF FRACTION'S SECTION 5 AND PART OF THE AND PART OF THE WEST BALF OF THE NORTHWEST IN NORTH, RANGE 10, EAST OF THE THIRD PRINCIPALIAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, CORDED MAY 24, 1966 AS DOCTORN'T 19 836 547 DEEDS IN COOK COUNTY, ILLIANCES.	WILLIEE OF HOFFMAN ESTATES NEED
TO HAVE AND TO HOLD said premises not i	in tenancy in common, but in Joint Tenancy forever	111110713
Permanent Index Number(s) 07 09 103	056	
Property Address 1085 Hassoll Rd.	, Hoffman Estates II., 60195	
DATED this day of	(SEAL) SANDRA D. CORE	(SEAL)
	(SFAL)	(SUAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

14 (16.84)

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STATE OF ILLINOIS County of	ss				
I, the undersigned, a No	tary Public in and f	or said County, in	the State aforesa	aid, DO HE	REBY CERTIFY
THAT ALLEN GORE an	d SANDRA D. CORE	husband and w	ife		A
personally known to me instrument, appeared be					
scaled and delivered the	•	· ·			
therein set forth, includir			-		, ,
Given under my l	hand and notarial se	al, this <u>نکنک</u> di	ay of	'/4	. 19 45
6,			rtiu	C Ano	
My commission expires	5/07	19 95			Notary Public
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	Ox				
Summun				OFO	(C 45/9)
PAUL FO				334	55-93 55-93
NOTARY PUBLIC, STA' MY COMMISSION EX			DUNTY - ILLIN	OIS TRANS	SFER STAMPS
IMPRESS S	EAL HERE	1.S.:MPT	UNDER PROVI	SIONS OF	PARAGRAPH
NAME AND ADDRE	CCC 7 IE DDED A D I D	: TRANSE		"TION 4, RI	EAL ESTATE
	aa or eregiger	DATE:	i KACI		
Gregory R. Cole 9602 Reach Ave.		D.v. v. C.	Here is Commented	ation.	
Crystal Lake, IL 60	0014	isuyer, se	ller or Represent	ative	
曲曲 274.2.	e santata da esta esta esta esta esta esta esta est		Ś	.));	
** This conveyance must ILCS 5/3-5020) and nam					
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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES					
Changes must be kept in the space limitations shown DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses				
SPECIAL NOTE:					
If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number If you do not have enough room for your full name, just your last name will be adequate Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM					
NAME	N: 3-056-000 08ERT				
	ADDRESS: NAME = APT or UNIT CCRO 9N ESTA 955- 95235 193				
	Y ADDRESS: NAME = APT or UNIT CCRS WESTA MAY 01 14553 MAY 01 14553 MAY 01 14553				

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