Prepared UNOFFICIAL COPY JOANN C. MORSE 3400 DUNDEE ROAD-SUITE 150 HORTHBROOK, ILLINOIS 60062 and When Recorded Mail To DEPT-01 RECORDING M MORTGAGE SERVICES, INC. \$23.50 T\$0011 TRAN 6653 05/01/95 14:24:00 J400 DUNDEE ROAD-SUITE 150 \$7936 + RV \*-95-285887 NORTHBROOK COOK COUNTY RECORDER ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9915244 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR BANK MILWAUKEE, N.A. 777 EAST WISCONSIN AVENUE MILWAUKEE, WISCONSIN 53202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL ;27, executed by NEAL I. ABRAMS AND MYRIAM ABRAMS , HUSBAND AND WIFE to J M MORTGAGE SERVICES, INC. 1 **952**85887 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3400 DUIDEE ROAD-SUITE 150 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. , page(s) as Document COOK No. ILLINOIS Records, State described (See Reverse for Legal Cercription) hereinafter as follows: Commonly known as 248 VALLEY VIEW DRIVE, WILMETTE, ILLINOIS 60091 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS J M MORTGAGE COUNTY OF Cook APRIL me, the undersigned a Notary Public in and for said County and State, personally appeared By: oann C. Morse Joann C. Morse President known to me to be the President and James G. Nuesslein known to me to be witness By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public 2 Cook County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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**MOLUME 107** 02-35-302-087

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1711 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF LOT 23 IN WILSHIRE HEIGHTS UNIT II, A SUBDIVISION OF PART OF THE

RIDER - LEGAL DESCRIPTION