UNOFFICIAL COPY

WARRANTY DEED (Corporation to Individual)

THE GRANTOR, ILLINOIS BELL TELEPHONE COMPANY (d/b/a AMERITECH ILLINOIS), a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN and no/100ths (\$10.00) Dollars and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to ROBERT BURRESS, 1165 Apple, Hoffman Estates, Ulmois 60195, the following described Real Estate in mated in the County of COOK, in the State of Illinois, to wit

95285032

DEPT-01 RECORDING

123.50

T\$5555 TRAN 9016 04/28/95 16:47:00

43455 + JJ - +-95-285032

COOK COUNTY RECORDER

95285032

LOT 2 IN UNIT 2 OF LEXINGTON FIELDS, BEING A SUBDIVISION OF PARTS OF SECTIONS 13 AND 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THEO PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1957 AS DOCUMENT 16880813, (EXCEPT THAT PART OF LOT 2 LYING WESTERLY OF A STRAIGHT LINE WHICH INTERSECTS THE NORTHERLY LINE OF SAID 1-07-2 A DISTANCE OF 30 PEET BAST OF THE NORTHWEST CORNER OF SAID LOT AND WHICH INTERSECTS THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 25 FEET EAST OF SOUTHWEST CORNER OF SAID LOT 2) IN COOK COUNTY, ILLINOIS

SUBJECT TO: all standard exclusions and printed exceptions set forth in the American Land Title Association Standard Form of Owner's Policy of Title Insurance (ALTA 1987 or 1990), including all matters that weolable disclosed by a current and accurate survey of the Property. liens for taxes not yet due and payable, easements for public utilities affecting the Property; zoning, governmental restrictions and any other restrictive coverants, conditions, essements and rights of way affecting the Projectly, and rights of parties in possession.

Permanent Real Estate Index Number	07-13-302-003	C/o	<u> </u>
Address of Real Estate:	505 N. Menchum Road Schaumburg, Illinois 60194	46	95285032
IN WITNESS WHEREOF, said (to these presents by its	irantor has caused its corporate seal to	be heretofore affixed and have out	

Pr The BOLKBURBURG R. T. LAH THATISTER TAX AMI, PARZ.

ILLINOIS BELL TELEPHONE COMPANY d/b/n AMERITECH

ILLINOIS

HINE AMERICAN TITLE INSURANCE &

UNOFFICIAL COPY

State of Illinois)
) SS
County of Cook
, i, the undersigned, a Moder Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that
David Kadu Fiver remonally known to me to be the Director of Illinois Hell Telephone Company de
Ameritech Illinois, and Arry 1717 Pro personally known to me to be the Director of sai
corporation, and personally known to me to oc the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Director 5 and, they signed an
delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Boar
of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use
and purposes therein set forth.
Given under my hand and official seal, this 17 day of April, 1995.
$\mathcal{O}_{\mathcal{A}}$
OFFICIAL SEAL
WOLLAND PUBLIC, STATE OF ILLINOIS
NOTARY FUBLIC
6)
* ケ/
This Instrument was prepared by: Mail Subsequent Tax Bills:
$\mathcal{O}_{\mathcal{C}}$
Ω //C·
Richard L. Gayle RUBERT BURRET
Robbins, Salomon & Patt, Ltd.
25 East Washington Street, Suite 1000
Chicago, Illinois 60602

g visis/amentec/docs/seed 112

Midong B. Choi, Esq. 5812 North Lincoln Avenue Chicago, Illinois 60659

After Recording Please Mail To: