UNOFFICIAL COPY

GEORGE E. COLE®

of Illinois, to wit:

10

2000 Strange LLIPLING FOR

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

OLYMPIC FEDERAL, BY MUTUAL BANK, ASSICNEE

DEPT-01 RECORDING \$23.50
102222 TRAN 8629 04/28/95 16132100
108736 0 KB \$\times - \times 5 - \times 5 1.29
COOK COUNTY RECORDER

* LOT 25 (EXCEPT THE SOUTH 13 FEET 3 INCHES) AND LOT 26 (EXCEPT THE NORTH 7 FEET THEREOF) IN JOHN SKALE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 115 FEET OF THE NORTH 148 FEET OF THE EAST 58 FEET OF THE WEST 91 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

ADDRESS OF PROPERTY RELEASE DEED GEORGE E COLE LEGAL FORMS 5 16 3)_201 038 VOL, 580 Permanent Real Estate Index Number(s): _ Address(es) of premises: 3154 S. Kedvale Avenue, Chicago, IL Witness OUT hand & 16540 S. Halsted This instrument was prepared by S. Hnatusko, (Name and Address) ILLINOIS STATE OF ___ COUNTY OF _ the undersigned in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandy A. Engye! personally known to me to be the <u>Vice</u> President of Mutual Bank _____corporation, and ___Annette A. Pedraza an Illinois known to me to be the Assistant Vice President Seconds of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. Security, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

Given under my hand and official seal this 8th day of April 19 95

Notary Public

Commission expire

NOTARY (N. 19 1)

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes