

UNOFFICIAL COPY

2067034
**Release of
Mortgage**

95285228

95285228

LOAN #: 8500096
PIF DATE: 1/27/95
PIN# 17-04-209-043-1085
DOC #: 90503177

. DEPT-01 RECORDING \$23.50
. T40011 TRAN 6642 04/28/95 16:45:00
. 47767 + RV * -95-285228
. COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated OCTOBER 8, 1990 made by, STEVEN KLEIN, DIVORCED, NOT REMARRIED as mortgagor(s), to FIRST CHICAGO BANK OF LINCOLN PARK, as mortgagee, recorded as Document Number 90503177 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 88 WEST SCHILLER #304, CHICAGO, IL 60610

MIDWEST MORTGAGE SERVICES, INC.

Date: January 11, 1995

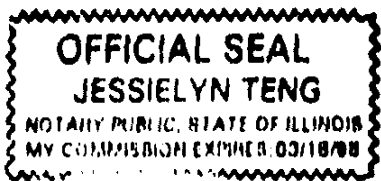
By: [Signature]
Andren Carroll Cullen, Assistant Vice President

State of Illinois
County of DuPage

95285228

On January 11, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andren Carroll Cullen, Assistant Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

[Signature]
Jessielyn Teng Notary Public
My Commission Expires: 03/18/98



ATTORNEY'S NATIONAL

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.



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Property of Cook County Clerk's Office

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BORROWER: KLEIN

UNIT NUMBER 304L IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT B IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST QUARTER (1/4) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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