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RELEASE DEED

DEPT-01 RECORDING 123.50
 120011 TRAM 6642 04/22/95 16:49:00
 1/193 1 PM W-95- 285254
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That EMPIRE OF AMERICA REALTY CREDIT CORP. does hereby

acknowledge that the indebtedness secured by a certain Mortgage made by Marlan D & Andrea J Mayberry to American States Mortgage, Inc., dated January 4, 1989 and recorded on 01/07/89 and recorded among the Land Records of Cook County, Illinois in Instrument No. 89-024371, has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this April 20, 1995 A.D.

** SEE ATTACHED LEGAL DESCRIPTION **

TAX ID NO. 19-36-209-034

EMPIRE OF AMERICA REALTY CREDIT CORP.

By

Christopher J. Bossman
 Christopher J. Bossman/Vice President



STATE OF NEW YORK)
) SS.
 COUNTY OF ERIE)

I hereby certify, that on April 20, 1995, before me personally appeared CHRISTOPHER J. BOSSMAN, (who acknowledged him/herself to be the VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT CORP.) the holder of the Mortgage Note referred to above and that he/she executed the foregoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

Joyce L. Schumacher
 Notary Public

RE: 8044 S Washtenaw
 Chicago IL 60652
 LOAN NUMBER: 361309-8

JOYCE L. SCHUMACHER
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires Nov. 16, 1995

RECORD AND RETURN TO:
 Attorneys' National Title Network
 Three First National Plaza #1600
 Chicago, IL 60602
 20727469

ATTORNEY'S NATIONAL
 TITLE NETWORK, INC.
 DC209 089

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Prepared By: Nicky A. Wilds
 SR Payoff Servicer



Empire Plaza, 100 Seneca Street, Buffalo, New York 14203-2933

Licensed Mortgage Banker - NYS Banking Department



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LOT 15 AND LOT 16 IN BLOCK 18 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95285251

Property of Cook County Clerk's Office

PREPARED BY
COUNTY CLERK
COOK COUNTY
ILLINOIS

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